

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014

To  
Ms. Jaspreet Kaur  
498, phase-I, Urban Estate, Dugri, Ludhiana  
Sri Aurbindo College of Commerce & Management,, Village Jhande PO Thirke, Ludhiana - Ferozepur Road

Dated: 05.05.2016

No. 15985-16018 / OSS-II/Spot Eval.

**CONFIDENTIAL**

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in April / May 2016

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Sr. No.	Class / Subject / Paper	Head-Examiner / Sub-Examiner	Date(s) of evaluation Morning Session (9 A.M. to 1 P.M.) and Afternoon Session (2 P.M. to 6 P.M.)	Place / Station of Evaluation
1	Bachelor of Commerce Third / Entrepreneurship Development [EPD] / EPD	Sub Examiner	08.05.2016 to 13.05.2016	Govt. College for Women, Ludhiana

**Note: Please bring permission from the Principal for spot evaluation**

This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.
  - (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.
- Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

**Please take out print of this, and bring the letter same along with permission from your college,** when you come for evaluation of answer-books, as per programme as above.

*gsabti*  
Yours faithfully  
Assistant Registrar (Secrecy)  
For Controller of Exams.

- IMPORTANT NOTES:**
- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
  - (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
  - (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
  - (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

*Aj*  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 6938/Sec/SE

To  
Ms. Meenu Goyal (192014)  
B34/4120 ST NO 6, DURGA PURI, HAIBOWAL KALAN, LDH  
Sri Aurobindo College of Commerce & Management., Village Jhande Ludhiana  
Dated: 29-12-2017

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in December 2017

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Business Administration

Sem: 3

Subject: OPERATION RESEARCH [BBA202]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: S.C.D. Govt. College, Ludhiana

Dates of Evaluation: 30-12-2017 - 04-01-2018

- Note:**
1. Morning Session is from 9 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

*Maya Chand*

Yours faithfully  
Assistant Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

*Aj*  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

# PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 6855/Sec/SE

To  
Ms. Monica Sethi (192002)  
115-HJ, BRS NAGAR, LUDHIANA  
Sri Aurobindo College of Commerce & Management., Village Jhande Ludhiana  
Dated: 29-12-2017

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in December 2017**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce

Sem: 3

Subject: Company Law [BCM303]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: G.G.N. Khalsa College, Ludhiana

Dates of Evaluation: 30-12-2017 - 04-01-2018

**Note:** 1. Morning Session is from 9 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.

3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

(i) that you have never been disqualified for any remunerative work of this University.

(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.  
Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

*Maya Dhand*

Yours faithfully  
Assistant Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

*Ajmer*  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

## PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 10154/Sec/SE

To  
Ms. Meenu Goyal (192014)  
B34/4120 ST NO 6, DURGA PURI, HAIBOWAL KALAN, LDH  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 11-01-2018

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in December 2017**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce

Sem: 3

Subject: Banking And Insurance [BCM305]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: G.G.N. Khalsa College, Ludhiana

Dates of Evaluation: 13-01-2018 - 18-01-2018

- Note:**
1. Morning Session is from 9 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A./D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims. conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

*Manje Dhand*

Yours faithfully  
Assistant Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

*A: [Signature]*

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

## PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 10164/Sec/SE

To  
Dr. MANPREET KAUR (192038)  
HN 8, VILLA APARTMENTS, BANK COLONY, HAIBOWAL LUDHIANA  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 11-01-2018

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in December 2017**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the dates/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 3  
Subject: Banking And Insurance [BCM305]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N. Khalsa College, Ludhiana  
Dates of Evaluation: 13-01-2018 - 18-01-2018

- Note:**
1. Morning Session is from 9 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

*Maya Dhand*

Yours faithfully  
Assistant Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

*Aj*

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 7442/Sec/SE

To  
Mr. Vijay Chhabra (192016)  
4935, Street No.1, Anand Nagar, Haibowal Kalan, Ludhiana  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 03-01-2018

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in December 2017

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Computer Applications  
Sem: 3  
Subject: Data Structures  
Paper: BCA-305  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 06-01-2018 - 11-01-2018

- Note:
1. Morning Session is from 9 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

*Maya Dhand*

Yours faithfully  
Assistant Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

*Aj*  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 6872/Sec/SE

To  
Ms. Meenu Gupta (192019)  
481, BLOCK E, BRS NAGAR, LUDHIANA, 141012  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 29-12-2017

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in December 2017

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the dates/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 3  
Subject: Company Law [BCM303]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N. Khalsa College, Ludhiana  
Dates of Evaluation: 30-12-2017 - 04-01-2018

- Note: 1. Morning Session is from 9 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.  
2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.  
3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.  
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

*Maya Dhand*

Yours faithfully  
Assistant Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.  
(2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.  
(3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.  
(4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

*A. S. R.*

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 13431/Sec/SE

To  
Dr. Leenu Narang (192013)  
1274, PHASE-I, URBAN ESTATE, DUGRI ROAD, LUDHIANA-141013  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 24-01-2018

CONFIDENTIAL.

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in **December 2017**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Business Administration  
Sem: 3  
Subject: REGULATORY FRAMEWORK FOR COMPANIES [BBA205]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 25-01-2018 - 30-01-2018

- Note: 1. Morning Session is from 9 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.  
2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.  
3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.  
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above

*Maya Dhand*

Yours faithfully  
Assistant Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.  
(2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.  
(3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.  
(4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

*A2*  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 6855/Sec/SE

To  
Ms. Monica Sethi (192002)  
115-HJ, BRS NAGAR, LUDHIANA  
Sri Aurobindo College of Commerce & Management., Village Jhande Ludhiana

Dated: 29-12-2017

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in December 2017

Dear Sir/Madam,  
You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce

Sem: 3

Subject: Company Law [BCM303]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: G.G.N. Khalsa College, Ludhiana

Dates of Evaluation: 30-12-2017 - 04-01-2018

- Note:
1. Morning Session is from 9 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.


Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

*Maya Dhaud*

Yours faithfully  
Assistant Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From:  
The Controller of Exam  
Panjab University,  
Chandigarh-160014

To  
Ms. Sarita Arora (192015)  
10877, SANTOSH NAGAR, OPP SANTOSH DHARMSHALA, HAIBOWAL  
KALAN, LUDHIANA  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 01-06-2018

Dairy No: 24706/Sec/SE

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2018**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce

Sem: 4

Subject: Advanced Accounting [BCM402]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: Govt. College for Girls, Ludhiana

Dates of Evaluation: 02-06-2018 - 08-06-2018

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.


**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.


In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and Ist Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible. Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 20594/Sec/SE

To  
Ms. VEENU VERMA (192032)  
VPO RAMGARH, CHANDIGARH ROAD, LUDHIANA  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 19-05-2018

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2018**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 4  
Subject: Punjabi (Compulsory) [PBC]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: S.C.D. Govt. College, Ludhiana  
Dates of Evaluation: 20-05-2018 - 24-05-2018

- Note:**
1. Morning Session is from 10:30 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**


The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 30705 Sec/SE

To  
Prof. Jaspreet Kaur (192009)  
498, PHASE -I, URBAN ESTATE, DUGRI, LUDHIANA  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 24-06-2018

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2018**

Dear Sir/Madam,  
You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 2  
Subject: Business Laws -II[BUL]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 24-06-2018 - 27-06-2018

- Note: 1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.  
2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.  
3. Please bring permission from the Principal for spot evaluation.


**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.  
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.


**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.  
Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.  
(2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.  
(3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.  
(4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 24903/Sec/SE

To  
Dr. Leenu Narang (192013)  
1274, PHASE-1, URBAN ESTATE, DUGRI ROAD, LUDHIANA-141013  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 01-06-2018

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in **May 2018**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce

Sem: 2

Subject: E-Commerce[COM]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: S.C.D. Govt. College, Ludhiana

Dates of Evaluation: 02-06-2018 - 08-06-2018

Note: 1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
3. Please bring permission from the Principal for spot evaluation.


This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible. Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 41520/Sec/SE

To  
Ms. Meenu Gupta (192019)  
481, BLOCK E, BRS NAGAR, LUDHIANA, 141012  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 28-12-2018

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2018**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 3  
Subject: Company Law [BCM303]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: S.C.D. Govt. College, Ludhiana  
Dates of Evaluation: 29-12-2018 - 04-01-2019

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of I.A.D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and Ist Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014

Dairy No.: 38378/Sec/SE

To  
Ms. Sarita Arora (192015)  
10877, SANTOSH NAGAR, OPP SANTOSH DHARMSHALA, HAIBOWAL  
KALAN, LUDHIANA  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 20-12-2018

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2018**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Business Administration

Sem: 1

Subject: Business Statistics [BUS]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: Govt. College for Girls, Ludhiana

Dates of Evaluation: 22-12-2018 - 27-12-2018

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and Ist Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.



Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

**A**  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No: 38127/Sec/SE

To  
Mr. Vijay Chhabra (192016)  
4935, Street No.1, Anand Nagar, Haibowal Kalan, Ludhiana  
Sri Aurobindo College of Commerce & Management, Village Jhande Ludhiana  
Dated: 20-12-2018

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2018

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Computer Applications  
Sem: 5  
Subject: Java Programming[BCA-503]  
Paper: BCA-503  
Appointed as: Sub Examiner  
Station of Evaluation: S.C.D. Govt. College, Ludhiana  
Dates of Evaluation: 22-12-2018 - 28-12-2018

- Note: 1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.  
2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.  
3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.  
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.


Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.



Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 38253/Sec/SE

To  
Ms. VEENU VERMA (192032)  
VPO RAMGARH, CHANDIGARH ROAD, LUDHIANA  
Sri Aurobindo College of Commerce & Management, Village Jhande Ludhiana  
Dated: 20-12-2018

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2018**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts

Sem: I

Subject: Punjabi (Compulsory) (PBC)

Paper:

Appointed as: Sub Examiner

Station of Evaluation: Govt. College for Girls, Ludhiana

Dates of Evaluation: 22-12-2018 - 27-12-2018

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**


(i) that you have never been disqualified for any remunerative work of this University.

(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.


**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible. Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



जोध

Tel : 0191-2448365, 244177

Fax 0191-2441731

# ARYA COLLEGE, LUDHIANA

Asst. Dayanand Marg, Civil Lines, Ludhiana-141001.

E-mail : aryacollegeldh@yahoo.in Website : www.aryacollegeldh.com

Ref. No. ... ACL 2019 ... 68

Dated ... 15-04-2019

To

The Principal,

Sri Aurobindo College of Commerce and Management College,

Ludhiana,

Subject :- External Examiner for conducting BCA-2<sup>nd</sup> Semester P.U Practical Examination

Sir/Madam,

You are requested to depute Assistant Professor Mr. Vijay Chhabra, Department of Computer Science & Application of your College for conducting PU Practical Examination of following class on the date mentioned against each.

Date	Class	Paper
20.04.2019	BCA-2 <sup>nd</sup> Semester	Fundamentals of web Programming Lab Based on BCA-16-203

A line of confirmation from your end is solicited.

Thanking You,

Yours Sincerely,

Copy to

Assistant Professor, Mr. Vijay Chhabra, Department of Computer Science & Application Sri Aurobindo College of Commerce and Management College, Ludhiana for information.

Principal

Principal  
Arya College, Ludhiana

Principal  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

## PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 59798/Sec/SE

To  
Ms. Meenu Goyal (192014)  
B34/4120 ST NO 6, DURGA PURI, HAIBOWAL KALAN, Ludhiana  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 07-06-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 6  
Subject: Operational Research [BCM605]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: S.C.D. Govt. College, Ludhiana  
Dates of Evaluation: 08-06-2019 - 15-06-2019

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**


The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and Ist Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 60727/Sec/SE

To  
Ms. Meenu Goyal (192014)  
B34/4120 ST NO 6, DURGA PURI, HAIBOWAL KALAN, Ludhiana  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 14-06-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 2  
Subject: Human Resource Management [BCM207]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 15-06-2019 - 21-06-2019

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

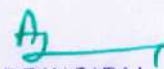
The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 60637/Sec/SE

To  
Prof. Jaspreet Kaur (192009)  
498, PHASE -I, URBAN ESTATE, DUGRI, LUDHIANA  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 14-06-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 2  
Subject: Business Laws -II[BCM206]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 15-06-2019 - 21-06-2019

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**


The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 60786/Sec/SE

To  
Dr. Leenu Narang (192013)  
1274, PHASE-1, URBAN ESTATE, DUGRI ROAD, LUDHIANA-141013  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 14-06-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 2  
Subject: Human Resource Management [BCM207]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 15-06-2019 - 21-06-2019

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 61016/Sec/SE

To  
Dr. MANPREET KAUR (192038)  
HN 8, VILLA APARTMENTS, BANK COLONY, HAIBOWAL LUDHIANA  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 14-06-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 4  
Subject: Quantitative Techniques and Methods [BCM406]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N. Khalsa College, Ludhiana  
Dates of Evaluation: 15-06-2019 - 21-06-2019

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**


The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 56208/Sec/SE

To  
Dr. Robin Kaushal (192008)  
2769, SECTOR 32-A, CHANDIGARH ROAD, LUDHIANA  
Sri Aurobindo College of Commerce & Management., Village Jhande Ludhiana  
Dated: 31-05-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the dates/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 2  
Subject: BUSINESS ECONOMICS-II[BCM204]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 01-06-2019 - 06-06-2019

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 61016/Sec/SE

To  
Dr. MANPREET KAUR (192038)  
HN 8, VILLA APARTMENTS, BANK COLONY, HAIBOWAL LUDHIANA  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 14-06-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 4  
Subject: Quantitative Techniques and Methods [BCM406]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N. Khalsa College, Ludhiana  
Dates of Evaluation: 15-06-2019 - 21-06-2019

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 56385/Sec/SE

To  
Ms. Monica Sethi (192002)  
115-HJ, BRS NAGAR, LUDHIANA  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 31-05-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Business Administration  
Sem. 2  
Subject: Business Laws [BUL]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N. Khalsa College, Ludhiana  
Dates of Evaluation: 01-06-2019 - 06-06-2019

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

*Plata*  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

*Az*  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 56208/Sec/SE

To  
Dr. Robin Kaushal (192008)  
2769, SECTOR 32-A, CHANDIGARH ROAD, LUDHIANA  
Sri Aurobindo College of Commerce & Management., Village Jhande Ludhiana  
Dated: 31-05-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 2  
Subject: BUSINESS ECONOMICS-II[BCM204]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 01-06-2019 - 06-06-2019

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**


The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and Ist Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Duty No. 48031 Sec/SE

To  
Mr. Vijay Chhabra (192016)  
4935, Street No.1, Anand Nagar, Haibowal Kalan, Ludhiana  
Sri Aurobindo College of Commerce & Management., Village Jhande Ludhiana  
Dated: 09-05-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Computer Applications  
Sem: 6  
Subject: E-Commerce [BCA-601]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 11-05-2019 - 18-05-2019

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and Ist Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

*Plata*  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

*A*  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 48224/Sec/SE

To  
Ms. VEENU VERMA (192032)  
VPO RAMGARH, CHANDIGARH ROAD, LUDHIANA  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 10-05-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 4  
Subject: Punjabi (Compulsory) [PBC]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N Khalsa College, Ludhiana  
Dates of Evaluation: 11-05-2019 - 17-05-2019

- Note:**
1. Morning Session is from 09:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

*(Plata)*  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

*A*  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



ॐ

Tel : 0161-2443365, 2446  
Fax : 0161-2446

# ARYA COLLEGE, LUDHIANA

Rishi Dayanand Marg, Civil Lines, Ludhiana-141001  
E-mail : aryacollegeldh@yahoo.in Website : www.aryacollegeldh.com

Ref. No. Adl 2019/1033

Dated 19.11.2019

To

The Principal,

Sri Aurobindo College of Commerce and Management,

Ludhiana,

Subject: - External Examiner for conducting B.C.A P.U Practical Examination

Sir/Madam.

You are requested to depute the Assistant Professor from the Department of Computer Science & Application of your College for conducting PU Practical Examination of the following classes on the dates mentioned against each.

Date	Class	Paper
21.11.2019	BCA-1 <sup>st</sup> Semester	Computer Fundamentals & Computing Software Lab based on BCA-16-103
25.11.2019	BCA-5 <sup>th</sup> Semester	Java Programming Lab based on BCA-16-305

A line of confirmation from your end is solicited.

Thanking You,

Yours Sincerely,

Copy to

Department of Computer Science & Application Sri Aurobindo College of Commerce and Management, Ludhiana for information.

Principal

  
Principal  
Arya College, Lud

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No. 72069/Sec/SE

To  
Ms. Amarjit Kaur (192037)  
1134/12, Dhuri Line, Manohar Nagar, Ludhiana  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 27-12-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce

Sem: 5

Subject: PRODUCTION AND OPERATION MANAGEMENT[BCM504]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: S.C.D. Govt. College, Ludhiana

Dates of Evaluation: 28-12-2019 - 03-01-2020

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**


The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dary No.: 67054 Sec/SE

To  
Prof. Jaspreet Kaur (192009)  
498, PHASE -I, URBAN ESTATE, DUGRI, LUDHIANA  
Sri Aurobindo College of Commerce & Management., Village Jhande Ludhiana  
Dated: 13-12-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 5  
Subject: MANAGEMENT ACCOUNTING [BCM502]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: S.C.D. Govt. College, Ludhiana  
Dates of Evaluation: 14-12-2019 - 20-12-2019

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.


**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.


**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.  
Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 76517/Sec/SE

To  
Dr. Leenu Narang (192013)  
1274, PHASE-1, URBAN ESTATE, DUGRI ROAD, LUDHIANA-141013  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 10-01-2020

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2019

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 1  
Subject: Principles & Practices of Management [BCM107]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: S.C.D. Govt. College, Ludhiana  
Dates of Evaluation: 11-01-2020 - 17-01-2020

- Note:
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.


The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 74549/Sec/SE

To  
Ms. Meenu Gupta (192019)  
481, BLOCK E, BRS NAGAR, LUDHIANA, 141012  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 03-01-2020

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce

Sem: 3

Subject: Banking And Insurance [BCM305]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: G.G.N. Khalsa College, Ludhiana

Dates of Evaluation: 04-01-2020 - 10-01-2020

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

(i) that you have never been disqualified for any remunerative work of this University.


(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 77133/Sec/SE

To  
Ms. Monica Sethi (192002)  
115-IIJ, BRS NAGAR, LUDHIANA  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 10-01-2020

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in **Dec 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce

Sem: 1

Subject: Commercial Laws [BCM106]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: G.G.N. Khalsa College, Ludhiana

Dates of Evaluation: 11-01-2020 - 17-01-2020

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible. Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

*(Plata)*  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

*A*  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014

To  
Ms. Pooja Mehta (192007)  
B-I, OMAXE ROYAL VIEW HOMES, OMAXE ROYAL RESIDENCY, ,  
PAKHOWAL ROAD, LUDHIANA  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 20-12-2019

Dairy No.: 69215/Sec/SE

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2019

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 3  
Subject: Company Law [BCM303]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N. Khalsa College, Ludhiana  
Dates of Evaluation: 21-12-2019 - 27-12-2019

- Note:
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.


The payment of T./A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 72082/Sec/SE

To  
Dr. Robin Kaushal (192008)  
2769, SECTOR 32-A, CHANDIGARH ROAD, LUDHIANA  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 27-12-2019

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2019

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Business Administration  
Sem: 3  
Subject: ECONOMICS OF MONEY AND BANKING [BBA204]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: S.C.D. Govt. College, Ludhiana  
Dates of Evaluation: 28-12-2019 - 03-01-2020

- Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.  
2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.  
3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:


- (i) that you have never been disqualified for any remunerative work of this University.  
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and Ist Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.  
(2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.  
(3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.  
(4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014

To  
Ms. Sarita Arora (192015)  
10877, SANTOSH NAGAR, OPP SANTOSH DHARMSHALA, HAIBOWAL  
KALAN, LUDHIANA  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 20-12-2019

Dairy No.: 68960/Sec/SE

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Business Administration

Sem: I

Subject: Business Statistics [BUS]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: Govt. College for Girls, Ludhiana

Dates of Evaluation: 21-12-2019 - 27-12-2019

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

(i) that you have never been disqualified for any remunerative work of this University.

(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A., on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

*P. Jata*  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

*AL*  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 67055/Sec/SE

To  
Prof. Suvidha Kamra (192010)  
House No: 94, Street No 6, Lal Bagh, Rajguru Nagar , Ludhiana, 141012, Punjab  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 13-12-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 5  
Subject: MANAGEMENT ACCOUNTING [BCM502]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: S.C.D. Govt. College, Ludhiana  
Dates of Evaluation: 14-12-2019 - 20-12-2019

**Note:** 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**


The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014

Dairy No.: 70177/Sec/SE

To  
Mr. Vijay Chhabra (192016)  
4935, Street No.1, Anand Nagar, Haibowal Kalan, Ludhiana  
Sri Anrobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 20-12-2019

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2019

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Computer Applications  
Sem: 1  
Subject: Computer Fundamentals & Computing Software [BCA103]  
Paper: BCA-103  
Appointed as: Sub Examiner  
Station of Evaluation: Govt. College for Girls, Ludhiana  
Dates of Evaluation: 21-12-2019 - 27-12-2019

- Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.  
2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.  
3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:


- (i) that you have never been disqualified for any remunerative work of this University.  
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.

The payment of T.A./D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and Ist Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.  
(2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.  
(3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.  
(4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 72038/Sec/SE

To  
Dr. Meenu Goyal (192014)  
B34/4120 ST NO 6, DURGA PURI, HAIBOWAL KALAN, Ludhiana  
Sri Aurobindo College of Commerce & Management,, Village Jhande Ludhiana  
Dated: 27-12-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce

Sem: 5

Subject: PRODUCTION AND OPERATION MANAGEMENT[BCM504]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: S.C.D. Govt. College, Ludhiana

Dates of Evaluation: 28-12-2019 - 03-01-2020

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

(i) that you have never been disqualified for any remunerative work of this University.


(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**


The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

## PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 66932/Sec/SE

To  
Dr. Meenu Goyal (192014)  
B34/4120 ST NO 6, DURGA PURI, HAIBOWAL KALAN, Ludhiana  
Sri Aurobindo College of Commerce & Management., Village Jhande Ludhiana  
Dated: 13-12-2019

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2019**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Business Administration  
Sem: 3  
Subject: OPERATION RESEARCH [BBA202]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: G.G.N. Khalsa College, Ludhiana  
Dates of Evaluation: 14-12-2019 - 20-12-2019

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**


The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 76493/Sec/SE

To  
Dr. Meenu Goyal (192014)  
B34/4120 ST NO 6, DURGA PURI, HAIBOWAL KALAN, Ludhiana  
Sri Aurobindo College of Commerce & Management, Village Jhande Ludhiana  
Dated: 10-01-2020

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2019

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce  
Sem: 1  
Subject: Principles & Practices of Management [BCM107]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: S.C.D. Govt. College, Ludhiana  
Dates of Evaluation: 11-01-2020 - 17-01-2020

- Note: 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.  
2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.  
3. Please bring permission from the Principal for spot evaluation.

This appointment is subject to your fulfilling the following conditions:


- (i) that you have never been disqualified for any remunerative work of this University.  
(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.


The payment of T.A./D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.  
(2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.  
(3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.  
(4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 74857/Sec/SE

To  
Dr. Meenu Goyal (192014)  
B34/4120 ST NO 6, DURGA PURI, HAIBOWAL KALAN, Ludhiana  
Sri Aurobindo College of Commerce & Management., Village Jhande Ludhiana  
Dated: 03-01-2020

CONFIDENTIAL

Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2019

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Commerce

Sem: 5

Subject: ENTREPRENEURSHIP AND SMALL BUSINESS [BCM505]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: S.C.D. Govt. College, Ludhiana

Dates of Evaluation: 04-01-2020 - 10-01-2020

- Note:
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**


- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**


The payment of T.A/DA, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

PANJAB UNIVERSITY

No. PS 2059-70 SS-III/SS-IV

20/04/16

From  
Controller of Examinations,  
Panjab University,  
Chandigarh

MOST CONFIDENTIAL

To  
Dr. Rohit Kanchel  
Ludhiana

Kindly Set 1 Set of  
Question Papers

Dear Sir/Ma'am,

On the approval of Vice-Chancellor you are offered an assignment of Paper-Setter  
of Certificate course in Bank Mgt

Paper II

Option \_\_\_\_\_ for the certificate course (2015)

Exam. to be held in April 2016, as well as \_\_\_\_\_ 2017, subject to the condition that

- (a) None of your relations\* is appearing in this examination.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father/husband's sister/brother, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law.
- (b) You have not written or revised any book relating to the paper for use of candidates for the examination (This condition does not apply to Honours, Post Graduate, Engineering, medical, Practical examinations and Internal Examinations).
- (c) Persons who are authors of a book/s which has/have not been approved by DU/DP/UP as a condition of their appointment as Paper-Setter/Examiners.
- (d) You are neither teaching nor have taught this particular course to the class, during one preceding year in the case the duration of the course is of one year and two preceding years in case the duration of the course is of two or more years. (This shall not apply to Internal Examiners).
- (e) You have not attained the age of 65.
- (f) You have taught this subject in an affiliated institution.
- (g) You possess 10 years' teaching experience in affiliated institutions. (The condition of 10 years' teaching experience has, however, been relaxed to 5 years in the case of University Professors.)
- (h) No candidate, residing with you or privately coached by you, is appearing in this examination.
- (i) You have not been disqualified for any negligence on your part for any work assigned to you by this University or provided the period of disqualification is already over.
- (j) You are teaching the paper for which you have been appointed as Internal Examiner (applicable to Internal Examiners only).

If you fulfil the above conditions and are willing to accept the appointment, kindly convey your consent to Deputy Assistant Registrar (Secrecy), Panjab University, Chandigarh-160014, immediately on the printed form for the purpose, preferably per return mail. Also please set the question papers and prepare two copies of each question paper (i.e. one Press Copy and one office copy) thereof on the enclosed forms and send the same along with relevant Certificates (by registered post) to the Controller of Examinations, Panjab University, Chandigarh-160014 (BY NAME) so as to reach him latest by IMMEDIATELY in the private envelopes, each duly closed and sealed with adhesive tape properly with your signature stamp/seal.

In case, you do not fulfil any of the conditions mentioned above, kindly to inform this office about the same by registered post. The material supplied to you should also be returned immediately, so that alternative arrangement may be made without any delay.

The enclosed envelopes must, on no account, be used for any other purposes such as the submission of award for research. All other correspondence of confidential nature relating to the questions set or being set, must be despatched by registered post in sealed double covers, marked 'MOST CONFIDENTIAL' and the outer cover be addressed to the Controller of Examinations, Panjab University, Chandigarh-160014.

**PRINCIPAL**  
**SRI AUROBINDO COLLEGE OF**  
**COMMERCE & MANAGEMENT**  
**LUDHIANA**

PANJAB UNIVERSITY

No.PS/ 499-13-784 /SS-III/SS-IV

Dated 12/10/12

From  
Controller of Examinations,  
Panjab University,  
Chandigarh  
Ph. No.0172-2541667

*Most Urgent*

To  
Dr. Manpreet Kaur  
Ludhiana

Kindly Set Two Sets of  
Question Papers

Dear Sir/Madam,

On the approval of Vice-Chancellor you are offered an assignment of Paper-Setter in the subject

of BCM - 306: Goods and Service Tax (GST)

Paper BCM - 306: Goods and Service Tax (GST)

Option — for the B.Com. 3<sup>rd</sup> Sem.

Exam. to be held in Nov/Dec 2012 as well as — 201 —, subject to the condition that :

- None of your relations\* is appearing in this examination.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law.
- You have not written or revised any book relating to the paper for use of candidates for the examination. (This does not apply to Honours, Post Graduate, Engineering, medical, Practical examinations as well as Internal Examiners).
- Persons who are authors of a book/s which has/have not been approved by DU/D.P.I., are not eligible for appointment as Paper-Setter/Examiners.
- You are neither teaching nor have taught this particular course to the class, during one preceding year in the case the duration of the course is of one year and two preceding years in case the duration of the course is of two or more years. (This shall not apply to Internal Examiners).
- You have not attained the age of 65.
- You have taught this subject in an affiliated institution.
- You possess 10 years' teaching experience in affiliated institutions. (The condition of 10 years' teaching experience has, however, been relaxed to 5 years in the case of University Professors.)
- No candidate, residing with you or privately coached by you, is appearing in this examination.
- You have not been disqualified for any negligence on your part for any work assigned to you by this University or provided the period of disqualification is already over.
- You are teaching the paper for which you have been appointed as Internal Examiner (applicable to Internal Examiners only).

If you fulfil the above conditions and are willing to accept the appointment, kindly convey your consent to Deputy/ Assistant Registrar (Secrecy), Panjab University, Chandigarh-160014, immediately on the printed form for the purpose, preferably per return mail. Also please set the question papers and prepare two copies of each question paper (i.e. one Press Copy and other office copy) thereof on the enclosed forms and send the same along with relevant Certificates (by registered post) to the Controller of Examinations, Panjab University, Chandigarh-160014 (BY NAME) so as to reach him latest by IMMEDIATELY in the prescribed envelopes, each duly closed and sealed with adhesive tape properly with your signature stamp/seal.

In case, you do not fulfil any of the conditions mentioned above, kindly to inform this office about the same, by return of post. The material supplied to you should also be returned immediately, so that alternative arrangement may be made without any delay.

The enclosed envelopes must, on no account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be despatched by registered post, in sealed double covers, marked 'MOST CONFIDENTIAL' and the outer cover be addressed to the Controller of Examinations, by name.

*A*  
PRINCIPAL  
SRI AURBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

P.T.O.

PANJAB UNIVERSITY

No.PS/ 3146-3206 /SS-III/SS-IV

Dated 5/2/18

From  
Controller of Examinations,  
Panjab University,  
Chandigarh  
Ph. No. 0172-2541667

To  
Dr. Manpreet Kaur  
Ldt.

Kindly Set Two Sets of  
Question Papers

Dear Sir/Madam,

On the approval of Vice-Chancellor you are offered an assignment of Paper-Setter in the subject  
of BBA  
Paper BBA:225: Goods and Service Tax (GST)  
Option \_\_\_\_\_ for the BBA 4th Sem  
Exam. to be held in May/Apr 2018 as well as \_\_\_\_\_ 201 , subject to the condition that :

- None of your relations\* is appearing in this examination.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law.
- You have not written or revised any book relating to the paper for use of candidates for the examination. (This does not apply to Honours, Post Graduate, Engineering, medical, Practical examinations as well as Internal Examiners).
- Persons who are authors of a book/s which has/have not been approved by DUI./D.P.I., are not eligible for appointment as Paper-Setter/Examiners.
- You are neither teaching nor have taught this particular course to the class, during one preceding year in the case the duration of the course is of one year and two preceding years in case the duration of the course is of two or more years. (This shall not apply to Internal Examiners).
- You have not attained the age of 65.
- You have taught this subject in an affiliated institution.
- You possess 10years' teaching experience in affiliated institutions. (The condition of 10 years' teaching experience has, however, been relaxed to 5 years in the case of University Professors.)
- No candidate, residing with you or privately coached by you, is appearing in this examination.
- You have not been disqualified for any negligence on your part for any work assigned to you by this University or provided the period of disqualification is already over.
- You are teaching the paper for which you have been appointed as Internal Examiner (applicable to Internal Examiners only).

If you fulfil the above conditions and are willing to accept the appointment, kindly convey your consent to Deputy/ Assistant Registrar (Secrecy), Panjab University, Chandigarh-160014, immediately on the printed form for the purpose, preferably per return mail. Also please set the question papers and prepare two copies of each question paper (i.e. one Press Copy and other office copy) thereof on the enclosed forms and send the same alongwith relevant Certificates (by registered post) to the Controller of Examinations, Panjab University, Chandigarh-160014 (BY NAME) so as to reach him latest by IMMEDIATELY in the prescribed envelopes, each duly closed and sealed with adhesive tape properly with your signature stamp/seal.

In case, you do not fulfil any of the conditions mentioned above, kindly to inform this office about the same, by return of post. The material supplied to you should also be returned immediately, so that alternative arrangement may be made without any delay.

The enclosed envelopes must, on no account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be despatched by registered post, in sealed double covers, marked 'MOST CONFIDENTIAL' and the outer cover be addressed to the Controller of Examinations, by name.

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

P.T.O.

PANJAB UNIVERSITY

No.PS/ 3146-3206/SS-III/SS-IV

Dated 8/2/18

From

Controller of Examinations,  
Panjab University,  
Chandigarh  
Ph. No. 0172-2541667

To

Dr. Manpreet Kaur  
Ldh

Kindly Set Two Sets of  
Question Papers

Dear Sir/Madam,

On the approval of Vice-Chancellor you are offered an assignment of Paper-Setter in the subject  
of BBA

Paper BBA 125: Psychology for Managers

Option — for the BBA 2nd Sem.

Exam. to be held in May/Apr 2018, as well as — 201 , subject to the condition that :

- None of your relations\* is appearing in this examination.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law.
- You have not written or revised any book relating to the paper for use of candidates for the examination. (This does not apply to Honours, Post Graduate, Engineering, medical, Practical examinations as well as Internal Examiners).
- Persons who are authors of a book/s which has/have not been approved by D.U./D.P.I., are not eligible for appointment as Paper-Setter/Examiners.
- You are neither teaching nor have taught this particular course to the class, during one preceding year in the case the duration of the course is of one year and two preceding years in case the duration of the course is of two or more years. (This shall not apply to Internal Examiners).
- You have not attained the age of 65.
- You have taught this subject in an affiliated institution.
- You possess 10 years' teaching experience in affiliated institutions. (The condition of 10 years' teaching experience has, however, been relaxed to 5 years in the case of University Professors.)
- No candidate, residing with you or privately coached by you, is appearing in this examination.
- You have not been disqualified for any negligence on your part for any work assigned to you by this University or provided the period of disqualification is already over.
- You are teaching the paper for which you have been appointed as Internal Examiner (applicable to Internal Examiners only).

If you fulfil the above conditions and are willing to accept the appointment, kindly convey your consent to Deputy/ Assistant Registrar (Secrecy), Panjab University, Chandigarh-160014, immediately on the printed form for the purpose, preferably per return mail. Also please set the question papers and prepare two copies of each question paper (i.e. one Press Copy and other office copy) thereof on the enclosed forms and send the same along with relevant Certificates (by registered post) to the Controller of Examinations, Panjab University, Chandigarh-160014 (BY NAME) so as to reach him latest by IMMEDIATELY in the prescribed envelopes, each duly closed and sealed with adhesive tape properly with your signature stamp/seal.

In case, you do not fulfil any of the conditions mentioned above, kindly to inform this office about the same, by return of post. The material supplied to you should also be returned immediately, so that alternative arrangement may be made without any delay.

The enclosed envelopes must, on no account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be despatched by registered post, in sealed double covers, marked 'MOST CONFIDENTIAL' and the outer cover be addressed to the Controller of Examinations, by name.

A  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

P.T.O.



PANJAB UNIVERSITY

No.PS/ 18162-314 /SS-III/SS-IV

Dated 2/10/18

From  
Controller of Examinations,  
Panjab University,  
Chandigarh  
Ph. No. 0172-2541667

*Most Urgent*

To  
Dr. Manpreet Kaur  
ldh

Kindly Set Two Sets of  
Question Papers

Dear Sir/Madam,

On the approval of Vice-Chancellor you are offered an assignment of Paper-Setter in the subject  
of B.Com.  
Paper BCM - 306: Goods and Services Tax (GST)  
Option \_\_\_\_\_ for the B.Com 3rd Semester  
Exam. to be held in Oct/Nov 2018 as well as \_\_\_\_\_ 201 , subject to the condition that :

- (a) None of your relations\* is appearing in this examination.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law.
- (b) You have not written or revised any book relating to the paper for use of candidates for the examination. (This does not apply to Honours, Post Graduate, Engineering, medical, Practical examinations as well as Internal Examiners).
- (c) Persons who are authors of a book/s which has/have not been approved by DUL/D.P.I., are not eligible for appointment as Paper-Setter/Examiners.
- (d) You are neither teaching nor have taught this particular course to the class, during one preceding year in the case the duration of the course is of one year and two preceding years in case the duration of the course is of two or more years. (This shall not apply to Internal Examiners).
- (e) You have not attained the age of 65.
- (f) You have taught this subject in an affiliated institution.
- (g) You possess 10years' teaching experience in affiliated institutions. (The condition of 10 years' teaching experience has, however, been relaxed to 5 years in the case of University Professors.)
- (h) No candidate, residing with you or privately coached by you, is appearing in this examination.
- (i) You have not been disqualified for any negligence on your part for any work assigned to you by this University or provided the period of disqualification is already over.
- (j) You are teaching the paper for which you have been appointed as Internal Examiner (applicable to Internal Examiners only).

If you fulfil the above conditions and are willing to accept the appointment, kindly convey your consent to Deputy/ Assistant Registrar (Secrecy), Panjab University, Chandigarh-160014, immediately on the printed form for the purpose, preferably per return mail. Also please set the question papers and prepare two copies of each question paper (i.e. one Press Copy and other office copy) thereof on the enclosed forms and send the same alongwith relevant Certificates (by registered post) to the Controller of Examinations, Panjab University, Chandigarh-160014 (BY NAME) so as to reach him latest by IMMEDIATELY in the prescribed envelopes, each duly closed and sealed with adhesive tape properly with your signature stamp/seal.

In case, you do not fulfil any of the conditions mentioned above, kindly to inform this office about the same, by return of post. The material supplied to you should also be returned immediately, so that alternative arrangement may be made without any delay.

The enclosed envelopes must, on no account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be despatched by registered post, in sealed double covers, marked 'MOST CONFIDENTIAL' and the outer cover be addressed to the Controller of Examinations, by name.

A  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

P.T.O.

PANJAB UNIVERSITY

No.PS/ 23039-75 /SS-III/SS-IV

Dated 31/10/18

From

Controller of Examinations,  
Panjab University,  
Chandigarh  
Ph. No. 0172-2541667

*Most urgent*

To

Dr Sanjay Gupta  
ldh

Kindly Set One Sets of  
Question Papers

Dear Sir/Madam,

On the approval of Vice-Chancellor you are offered an assignment of Paper-Setter in the subject of B.Voc

Paper BIR-505: Marketing Management

Option --- for the B.Voc (BIR) 5th Sem

Exam. to be held in Oct/Nov 2018 as well as --- 201 , subject to the condition that :

- None of your relations\* is appearing in this examination.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law.
- You have not written or revised any book relating to the paper for use of candidates for the examination. (This does not apply to Honours, Post Graduate, Engineering, medical, Practical examinations as well as Internal Examiners).
- Persons who are authors of a book/s which has/have not been approved by DUI./D.P.I., are not eligible for appointment as Paper-Setter/Examiners.
- You are neither teaching nor have taught this particular course to the class, during one preceding year in the case the duration of the course is of one year and two preceding years in case the duration of the course is of two or more years. (This shall not apply to Internal Examiners).
- You have not attained the age of 65.
- You have taught this subject in an affiliated institution.
- You possess 10years' teaching experience in affiliated institutions. (The condition of 10 years' teaching experience has, however, been relaxed to 5 years in the case of University Professors.)
- No candidate, residing with you or privately coached by you, is appearing in this examination.
- You have not been disqualified for any negligence on your part for any work assigned to you by this University or provided the period of disqualification is already over.
- You are teaching the paper for which you have been appointed as Internal Examiner (applicable to Internal Examiners only).

If you fulfil the above conditions and are willing to accept the appointment, kindly convey your consent to Deputy/ Assistant Registrar (Secrecy), Panjab University, Chandigarh-160014, immediately on the printed form for the purpose, preferably per return mail. Also please set the question papers and prepare two copies of each question paper (i.e. one Press Copy and other office copy) thereof on the enclosed forms and send the same alongwith relevant Certificates (by registered post) to the Controller of Examinations, Panjab University, Chandigarh-160014 (BY NAME) so as to reach him latest by IMMEDIATELY in the prescribed envelopes, each duly closed and sealed with adhesive tape properly with your signature stamp/seal.

In case, you do not fulfil any of the conditions mentioned above, kindly to inform this office about the same, by return of post. The material supplied to you should also be returned immediately, so that alternative arrangement may be made without any delay.

The enclosed envelopes must, on no account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be despatched by registered post, in sealed double covers, marked 'MOST CONFIDENTIAL' and the outer cover be addressed to the Controller of Examinations, by name.

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

P.T.O.

It is requested that the question paper(s) be supplied in duplicate and written distinctly in your own hand-writing or typed personally. The instructions regarding writing of Press Copies and Office Copies of the question paper(s), which have been mentioned in the enclosed forms, should be followed meticulously.

You will be paid paper-setting fee @ Rs. 650/- per question paper. Five percent deduction will be made from your remuneration for the Teachers Holiday Home Fund.

#### IMPORTANT NOTE

- (i) Both the Press Copy and the Office Copy be put in envelope 'A' and send to Controller of Examinations, P.U., Chandigarh by name.
- (ii) In case the envelope(s) (Inner envelopes marked 'A' as well as Outer-envelope marked (B) of the question paper(s) are not properly sealed by the paper-setter or if the same are not placed securely inside the outer craft paper cloth lined cover or received in open condition, the same are likely to be rejected by the Controller of Examinations.
- (iii) IF THE CANDIDATES ARE TO BE SUPPLIED WITH ANY SPECIAL MATERIAL VIZ LOGARITHMIC/MATHEMATICAL/STATISTICAL/ANY OTHER TABLES, CALCULATORS (SIMPLE WITH FOUR FUNDAMENTAL OPERATIONS OR SCIENTIFIC, GRAPH PAPERS, BROWN PAPER, ETC.) A CLEAR NOTE TO THAT EFFECT SHOULD BE MADE IN COLUMN 8 OF THE OFFICE COPY AND IT SHOULD ALSO BE MENTIONED IN THE QUESTION PAPER IN THE FORM OF A SEPARATE NOTE THAT THE CANDIDATES MAY ASK FOR IT FROM THE SUPERINTENDENT OF EXAMINATION CENTRE. THE PAPER SETTER SHOULD INVARIABLY ENSURE THAT THE MAP/S WHEREVER REQUIRED IN THE QUESTION PAPER ARE ATTACHED ACCORDINGLY. THE DIMENSION OF SUCH MAP/S SHOULD ALSO NOT INCREASE 18 CMS HORIZONTALLY.
- (iv) Where a question paper is required to be set jointly by two or more Examiners, it should be forwarded to the Controller of Examinations, by name, in the final form after the office copy has been signed by all the paper-setters concerned. Every detail with regard to the setting of question paper should be settled by them through correspondence under registered-post covers. The procedure to be followed is further set forth in para 1 of General Instructions to paper-setters and Head-Examiners.
- (v) The Examiners should inform the Deputy/Assistant Registrar (Secrecy) Panjab University, Chandigarh by name, per registered post, whenever there is any change in their addresses (i.e. office as well as Residential address).

Your cooperation in setting and providing the question paper(s) to the Controller of Examinations (by name) well in time, will be highly appreciated.

Yours faithfully,

  
Assistant Registrar (Secrecy)

#### Enclosures :-

1. General Instructions to Paper-setters/Examiners.
2. Syllabus etc.
3. Willingness/Acceptance Form
4. Certificates 'A' & 'B'
5. Inner and outer envelopes for question-paper(s).
6. Blank sheets for Office Copy.
7. Blank sheets for Press Copy.
8. Last year's question-paper/Model Question Paper.
9. \_\_\_\_\_

Note:- The last years question-paper which is being sent to you is only a specimen to indicate the general standard of the examination. It is not meant to indicate the courses of study or the syllabus etc. for which reference should be made to the prescribed syllabus which is being sent herewith.

Syllabus and course of reading in the subject B.Voc (Banking, Insurance & Retailing)

Paper BIR-505: Marketing Management

For B.Voc (Banking, Insurance & Retailing) 5th Sem

Examination: December, 2018

Maximum Marks: 80

Time Allowed: 03 Hours

IMPORTANT NOTE: The paper setter is requested to set the question papers strictly according to the syllabus given below:

B.Voc (Banking, Insurance & Retailing) 5<sup>th</sup> Semester

Paper Title: MARKETING MANAGEMENT

Paper Code: BIR-505

Credits: 6

Job Role: Marketing Analyst

Objective: The paper aims at making students to understand basic concepts, philosophies, process and techniques of marketing.

**Instructions:**

1. The syllabus of this paper has been divided into FOUR units.
2. Examiner will set a total of NINE questions comprising Two questions from each unit, including Question No. 1 (compulsory) of short answer type covering the whole syllabus.
3. The students are required to attempt one question from each unit and the entire Compulsory Question No. 1.
4. All questions carry equal marks.

**UNIT - I**

Introduction to Marketing: Meaning, Nature and Scope of Marketing, Marketing Philosophies,

Marketing Process, Marketing Mix. Marketing Research: Meaning, Importance, Marketing Research Process.

Consumer Buying Behaviour: Factors influencing Buying Behaviour, Buying Decision Process.

**Unit-II**

Market Segmentation: Levels and Patterns of Market Segmentation, Major Segmentation

Variables for Consumer Markets, Concepts of Market Targeting and Positioning. Product Planning and Market

Strategies: Product Life Cycle, New Product Development Process, Product Classification, Concept of

Branding, Packaging and Labeling.

A

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

Contd. Page - 2

BIR-505

**UNIT - III**

Pricing Decision: Pricing Policies and Strategies. Distribution Decisions: Channel Design Decisions, Major Channel Alternatives, Channels Management Decision, Causes and Managing Channel Conflict, Physical Distribution.

**Unit IV**

Promotion Decisions: Communication Process. Promotion Tools: Advertising, Sales Promotions, Public Relations, Personal Selling. Emerging Trends and Issues in Marketing: Concepts of Direct Marketing, On-line Marketing, Green Marketing, Retail Marketing and Customer Relationship Marketing.

**Suggested Readings:**

1. Czinkota, M.R. and Kotabe.M., *Marketing Management*, Vikas Publishing, New Delhi.
2. Kotler, P., *Marketing Management: Analysis, Planning, Implementation & Control*, Prentice Hall of India, New Delhi.
3. Perreault, W.D. and Jerome, E.M., *Basic Marketing*, Tata McGraw Hill, New Delh.
4. Ramaswamy, V.S. and Namakumari, S., *Marketing Management: Planning, Control*, MacMillan Press, New Delhi.
5. Zikmund, A., *Marketing*, Thomson Learning, Mumbai.

*hull*  
Office Superintendent (Secretary)  
Panjab University  
Chandigarh-160014

*A*

PANJAB UNIVERSITY

No.PS/ 11591-631 /SS-III/SS-IV

Dated

15/4/15

From

Controller of Examinations,  
Panjab University,  
Chandigarh  
Ph. No. 0172-2541667

Most Urgent

To

Mr. Jinesh Kumar

Kindly Set One Sets of  
Question Papers

Colr

Dear Sir/Madam,

On the approval of Vice-Chancellor you are offered an assignment of Paper-Setter in the subject of

Paper BIR-203: Retail Stores & Operation Mgt.

Option \_\_\_\_\_ for the B.Voc (Banking, Insurance & Retail)

Exam. to be held in \_\_\_\_\_ 201 , as well as \_\_\_\_\_ 201 , subject to the condition that :

2nd

- None of your relations\* is appearing in this examination.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law.
- You have not written or revised any book relating to the paper for use of candidates for the examination. (This does not apply to Honours, Post Graduate, Engineering, medical, Practical examinations as well as Internal Examiners).
- Persons who are authors of a book/s which has/have not been approved by DUL/D.P.I., are not eligible for appointment as Paper-Setter/Examiners.
- You are neither teaching nor have taught this particular course to the class, during one preceding year in the case the duration of the course is of one year and two preceding years in case the duration of the course is of two or more years. (This shall not apply to Internal Examiners).
- You have not attained the age of 65.
- You have taught this subject in an affiliated institution.
- You possess 10 years' teaching experience in affiliated institutions. (The condition of 10 years' teaching experience has, however, been relaxed to 5 years in the case of University Professors.)
- No candidate, residing with you or privately coached by you, is appearing in this examination.
- You have not been disqualified for any negligence on your part for any work assigned to you by this University or provided the period of disqualification is already over.
- You are teaching the paper for which you have been appointed as Internal Examiner (applicable to Internal Examiners only).

If you fulfil the above conditions and are willing to accept the appointment, kindly convey your consent to Deputy/ Assistant Registrar (Secrecy), Panjab University, Chandigarh-160014, immediately on the printed form for the purpose, preferably per return mail. Also please set the question papers and prepare two copies of each question paper (i.e. one Press Copy and other office copy) thereof on the enclosed forms and send the same alongwith relevant Certificates (by registered post) to the Controller of Examinations, Panjab University, Chandigarh-160014 (BY NAME) so as to reach him latest by IMMEDIATELY in the prescribed envelopes, each duly closed and sealed with adhesive tape properly with your signature stamp/seal.

In case, you do not fulfil any of the conditions mentioned above, kindly to inform this office about the same, by return of post. The material supplied to you should also be returned immediately, so that alternative arrangement may be made without any delay.

The enclosed envelopes must, on no account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be despatched by registered post, in sealed double covers, marked 'MOST CONFIDENTIAL' and the outer cover be addressed to the Controller of Examinations, by name.

A  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

P.T.O.

It is requested that the question paper(s) be supplied in duplicate and written distinctly in your own hand-writing or typed personally. The instructions regarding writing of Press Copies and Office Copies of the question paper(s), which have been mentioned in the enclosed forms, should be followed meticulously.

You will be paid paper-setting fee @ Rs. 650/- per question paper. Five percent deduction will be made from your remuneration for the Teachers Holiday Home Fund.

#### IMPORTANT NOTE

- (i) Both the Press Copy and the Office Copy be put in envelope 'A' and send to Controller of Examinations, P.U., Chandigarh by name.
- (ii) In case the envelope(s) (Inner envelopes marked 'A' as well as Outer-envelope marked (B) of the question paper(s) are not properly sealed by the paper-setter or if the same are not placed securely inside the outer craft paper cloth lined cover or received in open condition, the same are likely to be rejected by the Controller of Examinations.
- (iii) IF THE CANDIDATES ARE TO BE SUPPLIED WITH ANY SPECIAL MATERIAL VIZ LOGARITHMIC/ MATHEMATICAL/STATISTICAL/ANY OTHER TABLES, CALCULATORS (SIMPLE WITH FOUR FUNDAMENTAL OPERATIONS OR SCIENTIFIC, GRAPH PAPERS, BROWN PAPER, ETC.) A CLEAR NOTE TO THAT EFFECT SHOULD BE MADE IN COLUMN 8 OF THE OFFICE COPY AND IT SHOULD ALSO BE MENTIONED IN THE QUESTION PAPER IN THE FORM OF A SEPARATE NOTE THAT THE CANDIDATES MAY ASK FOR IT FROM THE SUPERINTENDENT OF EXAMINATION CENTRE. THE PAPER SETTER SHOULD INVARIABLY ENSURE THAT THE MAP/S WHEREVER REQUIRED IN THE QUESTION PAPER ARE ATTACHED ACCORDINGLY. THE DIMENSION OF SUCH MAP/S SHOULD ALSO NOT INCREASE 18 CMS HORIZONTALLY.
- (iv) Where a question paper is required to be set jointly by two or more Examiners, it should be forwarded to the Controller of Examinations, by name, in the final form after the office copy has been signed by all the paper-setters concerned. Every detail with regard to the setting of question paper should be settled by them through correspondence under registered-post covers. The procedure to be followed is further set forth in para 1 of General Instructions to paper-setters and Head-Examiners.
- (v) The Examiners should inform the Deputy/Assistant Registrar (Secrecy) Panjab University, Chandigarh by name, per registered post, whenever there is any change in their addresses (i.e. office as well as Residential address).

Your cooperation in setting and providing the question paper(s) to the Controller of Examinations (by name) well in time, will be highly appreciated.

Yours faithfully,

  
Assistant Registrar (Secrecy)

#### Enclosures :-

1. General Instructions to Paper-setters/Examiners.
2. Syllabus etc.
3. Willingness/Acceptance Form
4. Certificates 'A' & 'B'
5. Inner and outer envelopes for question-paper(s).
6. Blank sheets for Office Copy.
7. Blank sheets for Press Copy.
8. Last year's question-paper/Model Question Paper.
9. \_\_\_\_\_

Note:- The last years question-paper which is being sent to you is only a specimen to indicate the general standard of the examination. It is not meant to indicate the courses of study or the syllabus etc. for which reference should be made to the prescribed syllabus which is being sent herewith.

is and course of reading in the subject B.Voc (Banking, Insurance & Retailing)  
or BIR-203: Retail Stores & Operation Management  
or B.Voc. (Banking, Insurance & Retailing) 2nd Sem.

Examination: May, 2019

Maximum Marks: 80

Time Allowed: 03 Hours

IMPORTANT NOTE: The paper setter is requested to set the question papers strictly According to the syllabus given below:

B.Voc (Banking, Insurance & Retailing) 2<sup>nd</sup> Semester

**Paper Title: RETAIL STORES AND OPERATION MANAGEMENT**

**Paper Code: BIR-203**

**Credits: 6**

**Job Role: Store Operator/Keeper**

**Objective:** The objective of this course is to introduce students to the basic scope, benefits and types of retailers; and understand the steps involved in designing an appropriate retail organization structure.

**Unit-I**

Setting up Retail organization, Size and space allocation, location strategy, factors affecting the location of Retail, Retail location Research and Techniques, Objectives of Good store Design.

**Unit II:**

Store Layout and Space planning, Types of Layouts, role of Visual Merchandiser, Visual Merchandising Techniques, Controlling Costs and Reducing Inventories Loss, Exteriors, Interiors.

**Unit-III**

Store Management, Responsibilities of Store Manager, Store Security, Parking Space Problem at Retail Centers, Store Record and Accounting System, Coding System, Material Handling in Stores,

**Unit IV:**

Mall Management, Factors influencing Mall establishments.  
Logistic and Information system, Improved product availability, Improved assortments, Strategies, Quick Response System.

**Recommended books**

1. Swapana Pradhan- Retailing Management
2. David Gilbert- Retail Marketing
3. George H, Lucas Jr., Robert P. Bush, Larry G Greshan- Retailing
4. A. J. Lamba- The Art of Retailing
5. Barry Berman, Joel R Evans- Retail Management; A Strategic Approach, Pearson Education, New Delhi

*A*  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

*Amul*  
Office Superintendent (Secretary)  
Panjab University  
Chandigarh-160014



PANJAB UNIVERSITY

No.PS/ 11591-631 /SS-III/SS-IV

Dated 15/4/19

From

Controller of Examinations,  
Panjab University,  
Chandigarh  
Ph. No.0172-2541667

*Most Urgent*

To

Dr. Pinesh kumar

Kindly Set One Sets of  
Question Papers

Colk

Dear Sir/Madam,

On the approval of Vice-Chancellor you are offered an assignment of Paper-Setter in the subject

Paper GEN-401: Environmental Studies

Option \_\_\_\_\_ for the B.Voc (Banking, Insurance & Retailing)  
Exam. to be held in April 2019 as well as \_\_\_\_\_ 2019, subject to the condition that : 4th Sem

- None of your relations\* is appearing in this examination.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law.
- You have not written or revised any book relating to the paper for use of candidates for the examination. (This does not apply to Honours, Post Graduate, Engineering, medical, Practical examinations as well as Internal Examiners).
- Persons who are authors of a book/s which has/have not been approved by DUI/D.P.I., are not eligible for appointment as Paper-Setter/Examiners.
- You are neither teaching nor have taught this particular course to the class, during one preceding year in the case the duration of the course is of one year and two preceding years in case the duration of the course is of two or more years. (This shall not apply to Internal Examiners).
- You have not attained the age of 65.
- You have taught this subject in an affiliated institution.
- You possess 10 years' teaching experience in affiliated institutions. (The condition of 10 years' teaching experience has, however, been relaxed to 5 years in the case of University Professors.)
- No candidate, residing with you or privately coached by you, is appearing in this examination.
- You have not been disqualified for any negligence on your part for any work assigned to you by this University or provided the period of disqualification is already over.
- You are teaching the paper for which you have been appointed as Internal Examiner (applicable to Internal Examiners only).

If you fulfil the above conditions and are willing to accept the appointment, kindly convey your consent to Deputy/ Assistant Registrar (Secrecy), Panjab University, Chandigarh-160014, immediately on the printed form for the purpose, preferably per return mail. Also please set the question papers and prepare two copies of each question paper (i.e. one Press Copy and other office copy) thereof on the enclosed forms and send the same alongwith relevant Certificates (by registered post) to the Controller of Examinations, Panjab University, Chandigarh-160014 (BY NAME) so as to reach him latest by IMMEDIATELY in the prescribed envelopes, each duly closed and sealed with adhesive tape properly with your signature stamp/seal.

In case, you do not fulfil any of the conditions mentioned above, kindly to inform this office about the same, by return of post. The material supplied to you should also be returned immediately, so that alternative arrangement may be made without any delay.

The enclosed envelopes must, on no account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be despatched by registered post, in sealed double covers, marked 'MOST CONFIDENTIAL' and the outer cover be addressed to the Controller of Examinations, by name.

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

P.T.O.

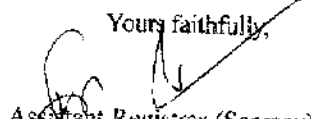
It is requested that the question paper(s) be supplied in duplicate and written distinctly in your own hand-writing or typed personally. The instructions regarding writing of Press Copies and Office Copies of the question paper(s), which have been mentioned in the enclosed forms, should be followed meticulously.

You will be paid paper-setting fee @ Rs. 657/- per question paper. Five percent deduction will be made from your remuneration for the Teachers Holiday Home Fund.

#### IMPORTANT NOTE

- (i) Both the Press Copy and the Office Copy be put in envelope 'A' and send to Controller of Examinations, P.U., Chandigarh by name.
- (ii) In case the envelope(s) (Inner envelopes marked 'A' as well as Outer-envelope marked (B) of the question paper(s) are not properly sealed by the paper-setter or if the same are not placed securely inside the outer craft paper cloth lined cover or received in open condition, the same are likely to be rejected by the Controller of Examinations.
- (iii) IF THE CANDIDATES ARE TO BE SUPPLIED WITH ANY SPECIAL MATERIAL VIZ LOGARITHMIC/ MATHEMATICAL/STATISTICAL/ANY OTHER TABLES, CALCULATORS (SIMPLE WITH FOUR FUNDAMENTAL OPERATIONS OR SCIENTIFIC. GRAPH PAPERS, BROWN PAPER, ETC.) A CLEAR NOTE TO THAT EFFECT SHOULD BE MADE IN COLUMN 8 OF THE OFFICE COPY AND IT SHOULD ALSO BE MENTIONED IN THE QUESTION PAPER IN THE FORM OF A SEPARATE NOTE THAT THE CANDIDATES MAY ASK FOR IT FROM THE SUPERINTENDENT OF EXAMINATION CENTRE. THE PAPER SETTER SHOULD INVARIABLY ENSURE THAT THE MAP/S WHEREVER REQUIRED IN THE QUESTION PAPER ARE ATTACHED ACCORDINGLY. THE DIMENSION OF SUCH MAP/S SHOULD ALSO NOT INCREASE 18 CMS HORIZONTALLY.
- (iv) Where a question paper is required to be set jointly by two or more Examiners, it should be forwarded to the Controller of Examinations, by name, in the final form after the office copy has been signed by all the paper-setters concerned. Every detail with regard to the setting of question paper should be settled by them through correspondence under registered-post covers. The procedure to be followed is further set forth in para 1 of General Instructions to paper-setters and Head-Examiners.
- (v) The Examiners should inform the Deputy/Assistant Registrar (Secretary) Panjab University, Chandigarh by name, per registered post, whenever there is any change in their addresses (i.e. office as well as Residential address).

Your cooperation in setting and providing the question paper(s) to the Controller of Examinations (by name) well in time, will be highly appreciated.

Yours faithfully,  
  
Assistant Registrar (Secretary)

#### Enclosures :-

1. General Instructions to Paper-setters/Examiners.
2. Syllabus etc.
3. Willingness/Acceptance Form.
4. Certificates 'A' & 'B'
5. Inner and outer envelopes for question-paper(s).
6. Blank sheets for Office Copy.
7. Blank sheets for Press Copy.
8. Last year's question-paper(s) 'Model' Question Paper.
- 9.

Note:- The last year's question paper which is being sent to you is only a specimen to indicate the general standard of the examination. It is not meant to indicate the courses of study or the syllabus etc. for which reference should be made to the prescribed syllabus which is being sent herewith.

**PANJAB UNIVERSITY, CHANDIGARH**

Syllabus and course of reading in the subject B. Voc.

Paper GEN-401: Environmental Studies

For B.Voc (Generic Components (Common to All))

Examination May/2019

Maximum Marks 80

Time Allowed 3 Hours

**IMPORTANT NOTE:** The paper setter is requested to set the question papers strictly according to the syllabus given below.

**\* GEN 401 - ENVIRONMENTAL STUDIES**

**Objective:** The objective of the paper is to understand the basic concepts of the natural environment, to identify the different sources of pollution and their related effects, and to have awareness about the conservation strategies and laws followed in India.

**Instructions:**

- The syllabus of this paper has been divided into FOUR units.
- Examiner will set a total of NINE questions comprising Two questions from each unit, including Question No. 1 (compulsory) of short answer type covering the whole syllabus.
- The students are required to attempt one question from each unit and the entire Compulsory Question No. 1.
- All questions carry equal marks.

**UNIT I**

**Basics of environment:** Introduction, concept of biosphere—lithosphere, hydrosphere, atmosphere. Ecology, types of ecosystems, natural resources—types, importance, conservation.

**UNIT II**

**Renewable and non-renewable resources.** Concept of sustainable development, Biodiversity: definition, hotspots, national parks, biosphere reserves, wildlife sanctuaries.

**UNIT III**

**Pollution:** Air, water, soil, noise and marine, Natural and anthropogenic sources of pollution. Effects of different types of pollutions Primary and secondary pollutants. Radioactive and thermal pollution. Acid rain.

**UNIT IV**

**Global environment issues:** Ozone depletion, global warming and climatic change. Environmental conservation strategies and projects in India, Ganga action plan, Yamuna action plan, Project tiger etc. Environmental laws in India.

**Books Recommended:**

- 'Ecology - Principles and Applications' by Chapman and Reiss, Cambridge University Press, Cambridge, U.K., 2004
- 'Basic Environmental Biotechnology' by G.E. Omenn, Plenum Press, N.Y., 1987.
- 'Environmental Challenges and Solutions' by Robert Jr. Cabin.
- 'Global Environmental Change and Land Use' by H.J.T.M Harmaan, Jan Verhagen, C.A. Rovers, Springer, 2003.
- 'A Textbook of Environment Science' by Thakur Vidya, Scientific Publishers, 2012.
- 'Living in the Environment : Principles, Connections, and Solutions' by Jr., G. Tyler

**PRINCIPAL**  
**SRI AUROBINDO COLL**  
**COMMERCE & MANAG**  
**LUDHIANA**

Principal (Signature)

Principal (Signature)

PANJAB UNIVERSITY

No.PS/ 21729-738/SS-III/SS-IV

Dated 18/10/19

From

Controller of Examinations,  
Panjab University,  
Chandigarh  
Ph. No. 0172-2541667

To

Dr. Jinesh Kumar  
cdh

Kindly Set One Sets of  
Question Papers

Dear Sir/Madam,

On the approval of Vice-Chancellor you are offered an assignment of Paper-Setter in the subject of

Paper BIR-503: Retail Environment in India

Option \_\_\_\_\_ for the B.Voc (BIR) 5th Sem

Exam. to be held in Oct/Nov 2019, as well as \_\_\_\_\_ 2019, subject to the condition that :

- (a) None of your relations\* is appearing in this examination.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law.
- (b) You have not written or revised any book relating to the paper for use of candidates for the examination. (This does not apply to Honours, Post Graduate, Engineering, medical, Practical examinations as well as Internal Examiners).
- (c) Persons who are authors of a book/s which has/have not been approved by DUL/D.P.I., are not eligible for appointment as Paper-Setter/Examiners.
- (d) You are neither teaching nor have taught this particular course to the class, during one preceding year in the case the duration of the course is of one year and two preceding years in case the duration of the course is of two or more years. (This shall not apply to Internal Examiners).
- (e) You have not attained the age of 65.
- (f) You have taught this subject in an affiliated institution.
- (g) You possess 10 years' teaching experience in affiliated institutions. (The condition of 10 years' teaching experience has, however, been relaxed to 5 years in the case of University Professors.)
- (h) No candidate, residing with you or privately coached by you, is appearing in this examination.
- (i) You have not been disqualified for any negligence on your part for any work assigned to you by this University or provided the period of disqualification is already over.
- (j) You are teaching the paper for which you have been appointed as Internal Examiner (applicable to Internal Examiners only).

If you fulfil the above conditions and are willing to accept the appointment, kindly convey your consent to Deputy/ Assistant Registrar (Secrecy), Panjab University, Chandigarh-160014, immediately on the printed form for the purpose, preferably per return mail. Also please set the question papers and prepare two copies of each question paper (i.e. one Press Copy and other office copy) thereof on the enclosed forms and send the same alongwith relevant Certificates (by registered post) to the Controller of Examinations, Panjab University, Chandigarh-160014 (BY NAME) so as to reach him latest by IMMEDIATELY in the prescribed envelopes, each duly closed and sealed with adhesive tape properly with your signature stamp/seal.

In case, you do not fulfil any of the conditions mentioned above, kindly to inform this office about the same, by return of post. The material supplied to you should also be returned immediately, so that alternative arrangement may be made without any delay.

The enclosed envelopes must, on no account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be despatched by registered post, in sealed double covers, marked 'MOST CONFIDENTIAL' and the outer cover be addressed to the Controller of Examinations, by name.

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

P.T.O.

EGE  
EME

It is requested that the question paper(s) be supplied in duplicate and written distinctly in your own hand-writing or typed personally. The instructions regarding writing of Press Copies and Office Copies of the question paper(s), which have been mentioned in the enclosed forms, should be followed meticulously.

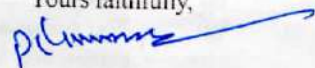
You will be paid paper-setting fee @ Rs. 650/- per question paper. Five percent deduction will be made from your remuneration for the Teachers Holiday Home Fund.

**IMPORTANT NOTE**

- (i) Both the Press Copy and the Office Copy be put in envelope 'A' and send to Controller of Examinations, P.U., Chandigarh by name.
- (ii) In case the envelope(s) (Inner envelopes marked 'A' as well as Outer-envelope marked (B) of the question paper(s) are not properly sealed by the paper-setter or if the same are not placed securely inside the outer craft paper cloth lined cover or received in open condition, the same are likely to be rejected by the Controller of Examinations.
- (iii) IF THE CANDIDATES ARE TO BE SUPPLIED WITH ANY SPECIAL MATERIAL VIZ LOGARITHMIC/MATHEMATICAL/STATISTICAL/ANY OTHER TABLES, CALCULATORS (SIMPLE WITH FOUR FUNDAMENTAL OPERATIONS OR SCIENTIFIC, GRAPH PAPERS, BROWN PAPER, ETC.) A CLEAR NOTE TO THAT EFFECT SHOULD BE MADE IN COLUMN 8 OF THE OFFICE COPY AND IT SHOULD ALSO BE MENTIONED IN THE QUESTION PAPER IN THE FORM OF A SEPARATE NOTE THAT THE CANDIDATES MAY ASK FOR IT FROM THE SUPERINTENDENT OF EXAMINATION CENTRE. THE PAPER SETTER SHOULD INVARIABLY ENSURE THAT THE MAP/S WHEREVER REQUIRED IN THE QUESTION PAPER ARE ATTACHED ACCORDINGLY. THE DIMENSION OF SUCH MAP/S SHOULD ALSO NOT INCREASE 18 CMS HORIZONTALLY.
- (iv) Where a question paper is required to be set jointly by two or more Examiners, it should be forwarded to the Controller of Examinations, by name, in the final form after the office copy has been signed by all the paper-setters concerned. Every detail with regard to the setting of question paper should be settled by them through correspondence under registered-post covers. The procedure to be followed is further set forth in para 1 of General Instructions to paper-setters and Head-Examiners.
- (v) The Examiners should inform the Deputy/Assistant Registrar (Secrecy) Panjab University, Chandigarh by name, per registered post, whenever there is any change in their addresses (i.e. office as well as Residential address).

Your cooperation in setting and providing the question paper(s) to the Controller of Examinations (by name) well in time, will be highly appreciated.

Yours faithfully,

  
Assistant Registrar (Secrecy)

Enclosures :-

1. General Instructions to Paper-setters/Examiners.
2. Syllabus etc.
3. Willingness/Acceptance Form
4. Certificates 'A' & 'B'
5. Inner and outer envelopes for question-paper(s).
6. Blank sheets for Office Copy.
7. Blank sheets for Press Copy.
8. Last year's question-paper/Model Question Paper.
9. \_\_\_\_\_

Note:- The last years question-paper which is being sent to you is only a specimen to indicate the general standard of the examination. It is not meant to indicate the courses of study or the syllabus etc. for which reference should be made to the prescribed syllabus which is being sent herewith.

and course of reading in the subject B.Voc. (Banking, Insurance & Retailing)

BIR-503: Retail Environment in India

B.Voc (Banking, Insurance & Retailing) 5th Sem.

Examination: December, 2019

Maximum Marks: 80

Time Allowed: 03 Hours

IMPORTANT NOTE: The paper setter is requested to set the question papers strictly According to the syllabus given below:

B.Voc (Banking, Insurance & Retailing) 5<sup>th</sup> Semester

Paper Title: RETAIL ENVIRONMENT IN INDIA

Paper Code: GEN-503

Credits: 6

Job Role: Retailing Executive

Objective: To apprise the prevailing retail environment in India

**Instructions:**

1. The syllabus of this paper has been divided into FOUR units.
2. Examiner will set a total of NINE questions comprising Two questions from each unit, including Question No. 1 (compulsory) of short answer type covering the whole syllabus.
3. The students are required to attempt one question from each unit and the entire Compulsory Question No. 1.
4. All questions carry equal marks.

**Unit I**

Global retail market-challenges, Emergence of New Markets, empowered customers, rise of e-age .Retailing Environments in Developing Countries. Theory and Practice of Retail Studies in Developing Countries .

**Unit-II**

Retail Change and Economic Development. Retail Structure and Change in India The Development of Planned Shopping Centres in India . Informal Sector Retailing in the India

**Unit III**

The Indian Retail Environment: A Look at Socio-Cultural Impediments Sector development of Indian retail. Drivers of retail change.

**Unit-IV**

Barriers to development of the modern retail formats in India. FDI in Indian organized retailing. Future trends of retail in India.

**Practical:** Discussion of Case studies in retail industry.

**Recommended books**

1. Dairs & Ward: Managing Retail Consumption, John Wiley & Sons.
  2. C. Bajaj: Retail Management, Oxford Publication.
- S. Pradhan: Retailing Management, Tata McGraw Hill. Allan M. Findlay, John A. Dawson, Ronan Paddison: Retailing Environment in Developing Countries. Pearson Publ

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

Principal  
Sri Aurobindo College of  
Commerce & Management  
Panjab University  
Chandigarh-160044

GE  
ME

PANJAB UNIVERSITY

No.PS/ 21729-738 /SS-III/SS-IV

Dated 18/10/19

From  
Controller of Examinations,  
Panjab University,  
Chandigarh  
Ph. No. 0172-2541667

Kindly Set One Sets of  
Question Papers

To  
Dr. Manpreet Kaur  
Idh

Dear Sir/Madam,

On the approval of Vice-Chancellor you are offered an assignment of Paper-Setter in the subject  
of \_\_\_\_\_

Paper BIR - 504: Global Business Environment & Ethics

Option \_\_\_\_\_ for the B Voc (BIR) 5th Sem

Exam. to be held in Oct/Nov 2019, as well as \_\_\_\_\_ 201 , subject to the condition that :

- None of your relations\* is appearing in this examination.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law.
- You have not written or revised any book relating to the paper for use of candidates for the examination. (This does not apply to Honours, Post Graduate, Engineering, medical, Practical examinations as well as Internal Examiners).
- Persons who are authors of a book/s which has/have not been approved by DUI/D.P.I., are not eligible for appointment as Paper-Setter/Examiners.
- You are neither teaching nor have taught this particular course to the class, during one preceding year in the case the duration of the course is of one year and two preceding years in case the duration of the course is of two or more years. (This shall not apply to Internal Examiners).
- You have not attained the age of 65.
- You have taught this subject in an affiliated institution.
- You possess 10 years' teaching experience in affiliated institutions. (The condition of 10 years' teaching experience has, however, been relaxed to 5 years in the case of University Professors.)
- No candidate, residing with you or privately coached by you, is appearing in this examination.
- You have not been disqualified for any negligence on your part for any work assigned to you by this University or provided the period of disqualification is already over.
- You are teaching the paper for which you have been appointed as Internal Examiner (applicable to Internal Examiners only).

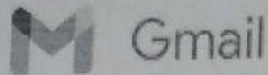
If you fulfil the above conditions and are willing to accept the appointment, kindly convey your consent to Deputy/ Assistant Registrar (Secrecy), Panjab University, Chandigarh-160014, immediately on the printed form for the purpose, preferably per return mail. Also please set the question papers and prepare two copies of each question paper (i.e. one Press Copy and other office copy) thereof on the enclosed forms and send the same along with relevant Certificates (by registered post) to the Controller of Examinations, Panjab University, Chandigarh-160014 (BY NAME) so as to reach him latest by IMMEDIATELY in the prescribed envelopes, each duly closed and sealed with adhesive tape properly with your signature stamp/seal.

In case, you do not fulfil any of the conditions mentioned above, kindly to inform this office about the same, by return of post. The material supplied to you should also be returned immediately, so that alternative arrangement may be made without any delay.

The enclosed envelopes must, on no account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be despatched by registered post, in sealed double covers, marked 'MOST CONFIDENTIAL' and the outer cover be addressed to the Controller of Examinations, by name.

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

P.T.O.



Aashish Garg &lt;aashish@saccm.in&gt;

**Answer Sheet Soft Copy and Award List Proforma**

2 messages

Nodal Officer <nodalofficer@saccm.in>  
To: drjaspreet@saccm.in, aashish@saccm.in  
Cc: principalsaccm@gmail.com

Sat, Feb 20, 2021 at 9:48 AM

Dear All

Below is the link for opening the soft copy of the answer sheets of the exam **International Business (0886) - B.B.A 5th Semester dated 19.02.2021**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer sheet roll number-wise in this local drive only.


\\192.168.1.103\covid-exam.

Copy the above-mentioned link in the start menu


Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly Signed) to **Dr. Jaspreet Kaur**. You are also required to submit the soft copy of the evaluated answer sheets (**in the link \\192.168.1.103\covid-exam**) to the undersigned latest by 28/02/2021.


--  
Regards

**Sanjay Gupta**  
Nodal Officer cum Assistant Professor  
Sri Aurobindo College of Commerce and Management  
Village Jhande, Ludhiana  
Contact:- 09872012987  
Email I'd: nodalofficer@saccm.in

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

2 attachments


 Award List.xlsx  
11K

 0886.pdf  
506K

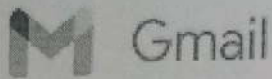
Aashish Garg <aashish@saccm.in>  
To: Nodal Officer <nodalofficer@saccm.in>

Wed, Feb 24, 2021 at 2:07 PM

PFA award list ob BBA 5-sem International business subject.  
[Quoted text hidden]

 Award List.xlsx  
11K





Aashish Garg &lt;aashish@saccm.in&gt;

**Answer Sheet Soft Copy and Award List Proforma**

2 messages

Nodal Officer &lt;nodalofficer@saccm.in&gt;

Tue, Feb 23, 2021 at 10:48 AM

To: aashish@saccm.in

Cc: principalsaccm@gmail.com, drjaspreet@saccm.in

Dear All

Below is the link for opening the soft copy of the answer sheets of the exam **Marketing Management (0875) - B.B.A 3rd Semester dated 22.02.2021**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer sheet roll number-wise in this local drive only.

\\192.168.1.103\covid-exam.

**Copy the above-mentioned link in the start menu**

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly Signed) to **Dr. Jaspreet Kaur**. You are also required to submit the soft copy of the evaluated answer sheets (**in the link \\192.168.1.103\covid-exam**) to the undersigned latest by 4/03/2021.

--

Regards

**Sanjay Gupta****Nodal Officer cum Assistant Professor****Sri Aurobindo College of Commerce and Management****Village Jhande, Ludhiana****Contact:- 09872012987****Email I'd: nodalofficer@saccm.in**

2 attachments

**Award List.xlsx**  
11K **0875.pdf**  
607K

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

Aashish Garg &lt;aashish@saccm.in&gt;

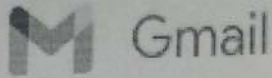
To: Nodal Officer &lt;nodalofficer@saccm.in&gt;

Wed, Mar 3, 2021 at 2:37 PM

Award list of marketing management BBA-3

[Quoted text hidden]

**New Microsoft Word Document.docx**  
15K



Aashish Garg &lt;aashish@saccm.in&gt;

**Answer Sheet Soft Copy and Award List Proforma**

2 messages

Mon, Mar 8, 2021 at 2:21 PM

**Nodal Officer** <nodalofficer@saccm.in>

To: aashish@saccm.in, drmeenugoyal@saccm.in

Cc: principalsaccm@gmail.com, drjaspreet@saccm.in, rakeshkumar@saccm.in

Dear All

Below is the link for opening the soft copy of the answer sheets of the exam **Compensation Management and Strategic Financial Management - B.Com 5th Semester dated 06.03.2021**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer sheet roll number-wise in this local drive only.

\\192.168.1.103\covid-exam.




**Copy the above-mentioned link in the start menu**

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly Signed) to **Dr. Jaspreet Kaur**. You are also required to submit the soft copy of the evaluated answer sheets (**in the link \\192.168.1.103\covid-exam**) to the undersigned latest by 14/03/2021.

- 1. Mr. Aashish Garg (48 Papers)**
- 2. Dr. Meenu Singla (34 Papers)**

--  
Regards

Sanjay Gupta  
Nodal Officer cum Assistant Professor  
Sri Aurobindo College of Commerce and Management  
Village Jhande, Ludhiana  
Contact:- 09872012987  
Email I'd: nodalofficer@saccm.in

**3 attachments** **Award List.xlsx**  
11K **0851.pdf**  
529K **0849.pdf**  
825K

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

**Aashish Garg** <aashish@saccm.in>

To: Nodal Officer &lt;nodalofficer@saccm.in&gt;

Mon, Mar 15, 2021 at 1:40 PM

Strategic Financial Management

[Quoted text hidden]

1.1.3

BBA- 4th Semester

PAGE No: 2  
DATE: / / 20

Subject: Research Methodology (C881)

Distribution of Answer sheets for evaluation  
May, 2021

Ser. No	Code Assigned	Name of Teacher	Teacher's Code
01	301 to 382	Dr. Manjira Kulkarni	172035

No. of Papers	Date of Issue	Signature	Date of Received	Signature
82	8/7/2021	Manjira	31/7/21	[Signature]

Subject: Human Resource Management (C882)

Ser. No	Code Assigned	Name of Teacher	Teacher's Code
1	401 - 409	Dr. Leenu Nang	152013
2	449 - 458	Dr. Dikshya Kulkarni	172047

No. of Papers	Date of Issue	Signature	Date of Received	Signature
41	19/7/21	[Signature]	24-07-21	[Signature]
41	22/7/21	Ridhi	24-07-21	Ridhi

[Signature]

Vandana [Signature]

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

BBA - 6th Semester

Page No. \_\_\_\_\_  
Date: / / 20

Social and ethical Issues in Business 6874

Subject: Social and ethical Issues in Business  
→ C.:

Distribution of answer sheets for evaluation  
2021

Sr. No.	Code Assigned	Name of Teacher	Teacher Code
1.	901 to 926	Dr. Dilraj Kaur	192047
2.	935 to 972	Dr. Jaspreet Kaur	192009

No. of Papers	Date of Issue	Signature	Date of Receipt	Signature
36	8/7/2021	Dilraj Kaur	15-July-2021	Dilraj Kaur
36	8/7/2021	Jaspreet Kaur	12-July-2021	Jaspreet Kaur

Subject: Production and operation Management 6812

Sr. No.	Code Assigned	Name of Teacher	Teacher Code
1.	801 to 872	Amrajit Kaur	192037

No. of Papers	Date of Issue	Signature	Date of Receipt	Signature
72	8/7/2021	Amrajit	12 July, 2021	Amrajit

Saujy

Name base

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUCKNOW

BBA - 6th Semester

Subject: Marketing of Services (0899)

Distribution of Question Sheets per evaluation - May 2021

Sl. No.	Roll No. Assigned	Name of Teacher	Teacher Code	No. of Papers	Date of Issue	Signature	Date of Receipt	Signature
1.	1131 - 1136	Aashish Garg	192048	36	15/7/21	[Signature]	22/7/21	[Signature]
2.	1137 - 1142	Meenu Singh	192014	36	22/7/21	M	2/8/21	[Signature]

Sanjay

Vandana  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUCKNOW

BBA : 2nd Semester

REG. NO. \_\_\_\_\_  
DATE: / / 20

Subject: Essential of Business Economics (0808)  
Code: \_\_\_\_\_

Distribution of Answer sheets for evaluation  
May 2021

Sr. No.	Code Assigned	Name of Teacher	Teacher Code
1.	6201 - 6234 6236 - 6245	Dr. Mahesh Gupta (Richa Jain)	
2.	6246 - 6291	Richa Jain	

No. of Papers	Date of Issue	Signature	Date of Receipt	Signature
44	2/8/21	gkta		
44	5/8/21	Richa		
44	2/8/21	Richa		

Subject: Legal Aspects of Business (0870)

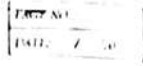
Sr. No.	Code Assigned	Name of Teacher	Teacher Code
1.	6301 - 6334 6336 - 6345	Dr. Jaspal Singh	
2.	6346-47 6348-55 6157-6174 6176-6191	Dr. Monica Sethi	

No. of Papers	Date of Issue	Signature	Date of Receipt	Signature
44	30/7/21	J. Singh	3/8/21	V. G.
44	30/7/21	Monica	3/8/21	V. G.

Saini

Vandana  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
SRI AUROBINDO

Scanned with CamScanner



Subject: Direct Tax Law (OE35)

Distribution of Answer sheets for evaluation - May 2021

Sr.No	Code Assigned	Name of Teacher	Teacher Code	No. of Papers	Date of Issue	Signature	Date of Receipt	Signature
1.	3001 to 3067	Meenu Gupta	-	67	12/7/2021		9/8/21	V-1
2.	3070 to 3138	Meenu Gupta	192019	67	12/7/2021	MP	14-07-2021	MP V-1
3.	3139 to 3206	a. South Drona	192015	68	13/7/2021	Paulo	14/7/2021	Paulo V-1

Subject: Financial Management (OE36)

Sr.No	Code Assigned	Name of Teacher	Teacher Code	No. of Papers	Date of Issue	Signature	Date of Receipt	Signature
1.	3251-3317	Pooja Mehta		67	14/7/2021	Pooja	10/8/21	V-1
2.	3320-3368	Robin Kaurhal	192008	67	14/7/2021	Robin	21/8/21	V-1
3.	3389-3456	Kamwari Singh	192013	68	14/7/2021		9/8/21	V-1

*Sanjay*

*Vamshi*

PRINCIPAL  
SRI AUROBINDO COLLEGE  
COMMERCE & MANAGEMENT  
LUDHIANA

Science with English

General Research (2020)

No	Date Assigned	Topic of Interest	Teacher
1	10/1/2020	Life Cycle	
2	10/2/2020	Topic 1/2	

Continuation of Assessment for Evaluation - 1st July 2021

No	Date of Exam	Score	Total Score	Signature
1	20/7/21	15/25		
2	22/7/21	17	26/42	

Science - Social Aspects of Indian Economy (2020)

No	Date Assigned	Topic of Interest	Teacher
1	10/1/2020	Social Aspects	
2	10/2/2020	Topic 1/2	

No	Date of Exam	Score	Total Score	Signature
1	10/7/21	12/15		
2	22/7/21	17	29/30	

Science

Principal  
 PRINCIPAL  
 SRI AURBINDO COLLEGE OF  
 COMMERCE & MANAGEMENT  
 2020-21



BCom- 4th Semester

DATE: / / 20

BCom-401

Subject - Interdisciplinary Security Analysis & Protocol Management (CS23)

Sr. No.	Code Assigned	Name of Teacher	Teacher Code
1.	1501 - 1557 1559 - 1570	Richa Jain	
2.	1571 - 1706	Priya Manchanda	

Distribution of answer sheets for evaluation - May 2021

No. of Papers	Date of Issue	Signature	Date of Received	Signature
69	16/7/21	[Signature]	24/7/21	[Signature]
136	17/7/21	[Signature]	28/7/21	[Signature]

BCom-402

Subject: Advanced Accounting (CS24)

Sr. No.	Code Assigned (Papers)	Name of Teacher	Teacher Code
1.	1751 to 1807, 1801 to 1821	Monica Sethi	192002
2.	1822 to 1890	Sasita Arora	192015
3.	1891 to 1956	Kanwaljit Singh	192017

No. of Papers	Date of Issue	Signature	Date of Received	Signature
69+1	9/7/21	[Signature]	11/7/21	[Signature]
69	9/7/21	[Signature]	13/7/2021	[Signature]
66	9/7/21	[Signature]		

[Signature]

[Signature]

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & BUSINESS  
1117

BCom: 4th Semester

Page No. \_\_\_\_\_  
Date / / 2021

Subject: BCM-405: Marketing Management (0807)

Distribution of answer sheets for evaluation - May 2021

Sr. No.	Code Assigned	Name of Teacher	Teacher Code
1.	2501-2706	Aashish Gang	

No. of Papers	Date of Issue	Signature	Date of Received	Signature
205	28/7/21	[Signature]	05/8/21	[Signature]

Subject: BCM-406: Quantitative Techniques and methods (0808)

Sr. No.	Code Assigned	Name of Teacher	Teacher Code
1.	2751-2807, 2807-2820	Sanjay Gupta	
2.	2821-2888	Manpreet Kaur	192038
3.	2889-2956	Meenu Gupta	192038

No. of Papers	Date of Issue	Signature	Date of Received	Signature
67	26/7/2021	[Signature]		
68	28/7/21	[Signature]	31/7/21	[Signature]
68	28/7/21	[Signature]	28/7/21	[Signature]

[Signature]

[Signature]

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

BCom 2nd Semester,

PAGE NO:  
DATE: / / 20

Subject BCom-201A Punjabi (0809)

Sr. No.	Code Assigned	Name of Teacher	Teacher Code
1.	5081 - 5082 5084 - 5196	Veenu Verma	

Distribution of answer sheets for evaluation  
May - 2021

No. of Papers	Date of Issue	Signature	Date of Received	Signature
195	20/7/21		28/7/21	V. V.

Subject BCom-201B History and Culture of Punjab (0810)

Sr. No.	Code Assigned	Name of Teacher	Teacher Code	No. of Papers	Date of Issue	Signature	Date of Received	Signature

BCom-202

Subject English & Business Communication (0811)

Sr. No.	Code Assigned	Name of Teacher	Teacher Code	No. of Papers	Date of Issue	Signature	Date of Received	Signature
1.	5201 - 5396	Sohil Gai		196	9/8/21	S. Gai		

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

BCom - 2nd Semester

DATE: / /

Subjecl BCM-205 - Corporate Accounting (0814)

Distribution of Answer sheets for evaluation - 2021.

DATE: / /

Sr. No	Code Assigned	Name of Teacher	Teacher Code	No. of Papers	Date of Issue	Signature	Date of Received	Signature
1.	15500 - 15565	Mr. Sanjay Gupta		65	9/8/21		9/8/21	
2.	15566 - 15631	Ms. Pooja Mehta		66	7/8/21		11/8/21	
3.	15632 - 15696	Mr. Jinesh Jain		65	9/8/21		12/8/21	

Subjecl BCM-206 - Business Law (0815)

Sr. No	Code Assigned	Name of Teacher	Teacher Code	No. of Papers	Date of Issue	Signature	Date of Received	Signature
1.	5601 - 5730	Dr. Jyoti Kaur		130	9/8/21		12/8/21	
2.	5731 - 5796	Ms. Monica Sibi		66	10/8/21		13/8/21	

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUCKNOW

PANJAB UNIVERSITY, CHANDIGARH (Performa C)

Payment bills for Remuneration of Answerbooks evaluations

1.1.3

Consolidated Teacher Wise Spot Evaluation of Answer Books of Under Graduate Examination held in June/July 2021

Centre of Evaluation: SACCM, Ludhiana

Sl. No.	ID No.	Name & Address of Examinee	Bank Name, IFSC, A/C No.	Total A/Books Evaluated	Rate	Amount	% Deductions	Re-Entry (Rs. / /)	Net Payable	
1	192002	Mehra Suniti, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010014830611	190	190	22	3960	176	3	3784
2	192007	Pooja Mehta, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010014830611	261	261	22	5712	267	1	5445
3	192008	Rohin Kaushal, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010014830611	241	241	22	5346	267	4	5079
4	192009	Jaspreet Kaur, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010015211362	312	312	22	6864	313	1	6551
5	192011	Kunjay Gupta, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010014830611	203	203	22	4466	223	1	4243
6	192014	Karnwaljeet Singh, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010014830611	202	202	22	4444	222	3	4221
7	192014	Lekha Arora, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010014830611	253	253	22	5566	278	4	5288
8	192014	Meenu Singh, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010014830611	207	207	22	4564	224	1	4340
9	192015	Santa Arora, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 2010014830611	181	181	22	3982	194	3	3788
10	192016	Vivek Chahal, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010014830611	82	82	22	1804		1	1693
11	192019	Meenu Gupta, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010014830611	206	206	22	4532	227	2	4305
12	192019	Sahil Ghai, SACCM, LDH	SBI Bank, IFSC SBIC0001014, 912010063067834	278	278	22	6116		2	6114
13	192031	Jinesh Jain, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010014830611	181	181	22	3982	199	3	3783
14	192032	Veenu Verma, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010014830611	284	284	22	6248		2	6246
15	192033	Prerna Ahuja, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010014830611	184	184	22	4044		1	4012
16	192037	Amanjit Kaur, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010014830611	244	244	22	5368		3	5365
17	192038	Manpreet Kaur, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010014830611	191	191	22	4202	210	1	3992
18	192041	Reha Jain, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010022645784	181	181	22	3982		1	3971
19	192043	Sruti Gupta, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010022645784	288	288	22	6336		1	6335
20	192046	Risha Jain, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010000274434	336	336	22	7392		4	7388
21	192047	Dilpre Kaur, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010024439640	310	310	22	6820		5	6815
22	192048	Aashish Garg, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010015220682	369	369	22	8116		3	8113
23	192049	Praya Manchanda, SACCM, LDH	HDFC Bank, IFSC HDFC0001319, 5010022120611	221	221	22	4862		1	4851
<b>Total</b>				<b>5307</b>	<b>0</b>	<b>5307</b>	<b>118734</b>	<b>2881</b>	<b>71</b>	<b>115782</b>

<b>A.R.S.</b>	<b>O.S.S.</b>	<b>Principal</b>	<b>Head of Office</b>
<b>ACCOUNTS BRANCH</b>	<b>AUDIT DEPARTMENT</b>	<b>PAY ORDER VERIFIED</b>	
Passed for Payment of Rs. _____	Pre audited & Passed for Rs. _____	Clerk _____ & Asst. _____	
Rupees (In words): _____	Rupees (In words): _____	Code No. _____	
Analyst	S/O J.A.C. 1 Panjab University	1/1/1 "Conduct of Exams"	

Centre CODE - SAC01  
College CODE - 192

*Soumya*

*Soumya*  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



**PANJAB UNIVERSITY, CHANDIGARH (Performa 'C')**  
**Payment bills for Remuneration of Answerbooks evaluations**

**Spot Evaluation of Answer Books of Under Graduate Examination held in June/July-2021**

**Centre of Evaluation: SACCM, Ludhiana**

Sr. No.	ID No.	Name & Address of Examiner	Bank Name / BPS, A/C No.	Sub Code	Total A/Books Evaluated		Rate	Amount	5% Deduction	Gr Entry (Re. 1/)	B.B.A 6th Semester		Signature	
											Net Payable	Date of Evaluation		
1	192047	Dilraj Kaur, SACCM, LDH	HDFC Bank BSC 1110000100110 501004409430	0897	36	36	22	792		1	791	8 to 13/07/21		
2	192009	Jasreet Kaur, SACCM, LDH	HDFC Bank BSC 1110000100110 501004409430	0857	36	36	22	792	48	1	751	8 to 12/07/21		
3	192037	Amrita Kaur, SACCM, LDH	HDFC Bank BSC 1110000100110 501004409430	0895	72	72	22	1584		1	1545	8 to 22/07/21		
4	192007	Pooja Mehta, SACCM, LDH	HDFC Bank BSC 1110000100110 501004409430	0895	72	72	22	1584	79	1	1504	8 to 07/07/21		
5	192033	Preeta Arora, SACCM, LDH	HDFC Bank BSC 1110000100110 501004409430	0858	72	72	22	1584		1	1543	9 to 24/07/21		
6	192048	Aashish Grewal, SACCM, LDH	HDFC Bank BSC 1110000100110 501004409430	0859	36	36	22	792		1	791	5 to 22/07/21		
7	192014	Neetu Singh, SACCM, LDH	HDFC Bank BSC 1110000100110 501004409430	0899	36	36	22	792	40	1	751	12 to 31/07/21		
					<b>Total</b>	<b>360</b>	<b>0</b>	<b>360</b>	<b>154</b>	<b>7920</b>	<b>159</b>	<b>7</b>	<b>7754</b>	

A.R.S. .... O.S. .... Principal *M. Singh* Nodal Officer *S. Singh*

**ACCOUNTS BRANCH**

**AUDIT DEPARTMENT**

**PAY ORDER VERIFIED**

Passed for Payment of Rs. \_\_\_\_\_  
 Rupees (in words): \_\_\_\_\_  
 (Clerk) (Sr. Ass't) O.S.A

Pre-audited & Passed for Rs. \_\_\_\_\_  
 Rupees (in words): \_\_\_\_\_  
 Auditor: S.O./A.C.L.A. Panjab University

Clerk \_\_\_\_\_ Sr. Ass't \_\_\_\_\_  
 Code No. \_\_\_\_\_  
 B.H. Conduct of Exams

Centre CODE - SAC01, College CODE - 192

*Singh*



*Vande*  
**PRINCIPAL**  
**SRI AUROBINDO COLLEGE OF**  
**COMMERCE & MANAGEMENT**  
**LUDHIANA**

PANJAB UNIVERSITY, CHANDIGARH (Performs C)

Payment bills for Remuneration of Answerbooks evaluators

Spot Evaluation of Answer Books of Under Graduate Examination held in June/July 2021

Centre of Evaluation: SACCM, Ludhiana

Sl. No.	ID No.	Name & Address of Examiner	Book Title, IPRC, A/C No.	Est Code	Total A/Books Evaluated	Rate	Amount	5% Deduction	Re Entry (Rs. /-)	B Com 6th Semester		Signature		
										Net Payable	Date of Evaluation			
1	192015	Ravjit Arora, SACCM, LDH	FMC Book, IPRC HDFO40119 No. 010203012	0835	68	22	1496	75	1	1420	13 to 14/07/21			
2	192019	Neena Gupta, SACCM, LDH	FMC Book, IPRC HDFO40119 No. 010203012	0835	138	22	3036	152	1	2883	12 to 20/07/21			
3	192008	Robin Kanchal, SACCM, LDH	FMC Book, IPRC HDFO40119 No. 010203012	0836	69	22	1518	76	1	1441	14 to 21/07/21			
4	192007	Pooja Mehta, SACCM, LDH	FMC Book, IPRC HDFO40119 No. 010203012	0836	69	22	1518	76	1	1441	14 to 21/07/21			
5	192012	Kanwaljeet Singh, SACCM LDH	FMC Book, IPRC HDFO40119 No. 010203012	0836	68	22	1496	75	1	1420	14 to 21/07/21			
6	192046	Rishi Jais, SACCM, LDH	FMC Book, IPRC HDFO40119 No. 010203012	0840	69	22	1518		1	1517	22 to 31/07/21			
7	192041	Esha Jais, SACCM, LDH	FMC Book, IPRC HDFO40119 No. 010203012	0839	69	22	1518		1	1517	13 to 20/07/21			
8	192031	Jitendra Jais, SACCM, LDH	FMC Book, IPRC HDFO40119 No. 010203012	0853	48	22	1056	53	1	1002	28 to 29/07/21			
9	192014	Neena Singh, SACCM, LDH	FMC Book, IPRC HDFO40119 No. 010203012	0839	137	22	3014	151	1	2862	22 to 26/07/21			
10	192043	Swati Gupta, SACCM LDH	FMC Book, IPRC HDFO40119 No. 010203012	0840	137	22	3014		1	3013	19 to 26/07/21			
11	192033	Preeta Ahuja, SACCM, LDH	FMC Book, IPRC HDFO40119 No. 010203012	0838	69	22	1518		1	1517	13 to 17/07/21			
12	192043	Swati Gupta, SACCM LDH	FMC Book, IPRC HDFO40119 No. 010203012	0837	69	22	1518		1	1517	14 to 20/07/21			
13	192037	Amarjit Kaur, SACCM, LDH	FMC Book, IPRC HDFO40119 No. 010203012	0838	69	22	1518		1	1517	13 to 20/07/21			
14	192047	Dilpre Kaur, SACCM, LDH	FMC Book, IPRC HDFO40119 No. 010203012	0838	68	22	1496		1	1496	14 to 22/07/21			
15	192047	Dilpre Kaur, SACCM, LDH	FMC Book, IPRC HDFO40119 No. 010203012	0837	69	22	1518		1	1517	14 to 26/07/21			
16	192014	Neena Singh, SACCM, LDH	FMC Book, IPRC HDFO40119 No. 010203012	0855	34	22	748	37	1	710	26 to 28/07/21			
17	192041	Esha Jais, SACCM, LDH	FMC Book, IPRC HDFO40119 No. 010203012	0837	68	22	1496		1	1495	14 to 20/07/21			
					<b>Total</b>	<b>1318</b>	<b>0</b>	<b>1318</b>	<b>374</b>	<b>28996</b>	<b>695</b>	<b>17</b>	<b>28284</b>	

*Wank - 90*

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

A.R.S. _____ O.S.S. _____		Principal: <i>M. Anand Gupta</i>		Notal Officer: <i>Saurav</i>	
ACCOUNTS BRANCH		AUDIT DEPARTMENT		PAY ORDER VERIFIED	
Passed for Payment of Rs. _____		Pre-audited by Fiscal In-Pr. _____		Date: _____	
Expenditure words: _____		Subject: _____		Check No. _____	
Clerk: _____	Off. Ass. _____	Auditor: _____	S. S. A. C. L. N. (Panjab University)	Date: _____	

Centre CODE - SAC01, College CODE - 192

*Saurav*



PANJAB UNIVERSITY, CHANDIGARH (Performa C)

Payment bills for Remuneration of Answerbooks evaluations

Spot Evaluation of Answer Books of Under Graduate Examination held in June/July 2021

Centre of Evaluation: SACCM, Ludhiana

B.Com 2nd Semester

Sr. No.	ID No.	Name & Address of Examinee	Bank Name, IFSC, A/C No.	Sub-Code	Total A/ Books Evaluated		Rate	Amount	5% Deduction	Pr-Entry (Rs. 1/-)	Net Payable	Date of Evaluation	Signature
1	192032	Veeru Verma, SACCM, LDH	HDFC Bank IFSC: HDFC0001119 5010017150612	0809 0810	195	196	22	4312		1	4311	20 to 28/07/21	
2	192029	Sahil Ghal, SACCM, LDH	HDFC Bank IFSC: HDFC0001119 5010017150612	0811	195	196	22	4312		1	4311	19 to 29/07/21	
3	192013	Leenu Anand, SACCM, LDH	HDFC Bank IFSC: HDFC0001119 5010017150612	0812	58	68	22	1496	75	1	1420	31 to 11/08/21	
4	192048	Anshish Garg, SACCM, LDH	HDFC Bank IFSC: HDFC0001119 5010017150612	0812	328	328	22	2816		1	2815	05 to 16/08/21	
5	192046	Richa Jain, SACCM, LDH	HDFC Bank IFSC: HDFC0001119 5010017150612	0813	310	310	22	2420		1	2419	10 to 20/08/21	
6	192008	Robin Kaushal, SACCM, LDH	HDFC Bank IFSC: HDFC0001119 5010017150612	0813	86	86	22	1892	95	1	1796	09 to 20/08/21	
7	192031	Jinesh Jain, SACCM, LDH	HDFC Bank IFSC: HDFC0001119 5010017150612	0814	65	65	22	1430	72	1	1357	09 to 12/08/21	
8	192011	Sunjay Gupta, SACCM, LDH	HDFC Bank IFSC: HDFC0001119 5010017150612	0814	65	65	22	1430	72	1	1357	07 to 09/08/21	
9	192007	Pooja Mehta, SACCM, LDH	HDFC Bank IFSC: HDFC0001119 5010017150612	0814	46	46	22	1432	73	1	1375	07 to 11/08/21	
10	192009	Jaaypreet Kaur, SACCM, LDH	HDFC Bank IFSC: HDFC0001119 5010017150612	0815	130	130	22	2860	143	1	2716	09 to 12/08/21	
11	192002	Moxica Sethi, SACCM, LDH	HDFC Bank IFSC: HDFC0001119 5010017150612	0815	86	86	22	1432	73	1	1375	10 to 13/08/21	
12	192013	Leenu Anand, SACCM, LDH	HDFC Bank IFSC: HDFC0001119 5010017150612	0816	100	100	22	2200	110	1	2089	11 to 16/08/21	
13	192047	Dilraj Kaur, SACCM, LDH	HDFC Bank IFSC: HDFC0001119 5010017150612	0816	96	96	22	2112		1	2111	11 to 14/08/21	
<b>Total</b>					<b>1372</b>	<b>0</b>	<b>1372</b>	<b>286</b>	<b>30184</b>	<b>713</b>	<b>13</b>	<b>29458</b>	

A.R.S. \_\_\_\_\_ O.B.S. \_\_\_\_\_

Principal: Mohinder Gaur Model Officer: Sanyal

<b>ACCOUNTS BRANCH</b> Debit to Account of RS. _____ Rupees (In words) _____ (Clerk) (S/Asstt) (O.S.A)	<b>AUDIT DEPARTMENT</b> Pre-audited & Passed for RS. _____ Rupees (In words) _____ Audit: _____ SO (ACCA) Panjab University	<b>PAY ORDER VERIFIED</b> Date: _____ S/Asstt Date No. _____ B/In-charge of exams
---	--	---

Centre CODE - SAC01, College CODE - 192



**PANJAB UNIVERSITY, CHANDIGARH (Performs 'C')**

**Payment bills for Remuneration of Answerbooks evaluations**

**Spot Evaluation of Answer Books of Under Graduate Examination held in June/ July 2021**

**Centre of Evaluation: SACCM, Ludhiana**

Sr. No.	ID No.	Name & Address of Examiner	Bank Name, IFSC, A/C No.	Sub Code	B.B.A 4th Semester			5% Deduction	Re Entry (Re. 1/-)	Net Payable	Date of Evaluation	Signature		
					Total	A/Books Evaluated	Rate						Amount	
1	192029	Sahil Usha, SACCM, LDH	AxS Bank, 1130000108 +12-1106-000111	0879	82	82	22	1806	1	180	09.10.14.07.21			
2	192043	Swati Gupta, SACCM, LDH	HDFC Bank, BSC HDCC 001119 50100229435607	0880	82	82	22	1806	1	180	09.10.10.07.21			
3	192038	Manpreet Kaur, SACCM, LDH	HDFC Bank, BSC HDCC 001119 50100214216892	0881	82	82	22	1804	90	1713	09.10.16.07.21			
4	192038	Manpreet Kaur, SACCM, LDH	HDFC Bank, BSC HDCC 001119 50100214216892	0883	41	41	22	902	45	856	19.10.25.07.21			
5	192013	Teenu Anand, SACCM, LDH	HDFC Bank, BSC HDCC 001119 50100214216892	0882	41	41	22	902	45	856	19.10.25.07.21			
6	192047	Harraj Kaur, SACCM, LDH	HDFC Bank, BSC HDCC 001119 50100214216892	0882	41	41	22	902	45	856	22.10.25.07.21			
7	192049	Preva Marchanda, SACCM, LDH	HDFC Bank, BSC HDCC 001119 50100214216892	0883	41	41	22	902	45	856	19.10.25.07.21			
8	192016	Vijay Chandra, SACCM, LDH	HDFC Bank, BSC HDCC 001119 50100214216892	0846	82	82	22	1804	1	1803	31.10.04.08.21			
					<b>Total</b>	<b>492</b>	<b>0</b>	<b>492</b>	<b>176</b>	<b>10824</b>	<b>180</b>	<b>8</b>	<b>10636</b>	

A.R.S. ....

O.S.S. ....

Principal, *Manpreet Kaur*

Todal Officer, *Swati*

ACCOUITS BRANCH			AUDIT DEPARTMENT		PAY ORDER VERIFIED	
Passed for Payment of Rs _____			The audit is Passed for Rs _____		Date _____ Sr. Asstt. _____	
Rupees (In words) _____			Rupees (In words) _____		Code No. _____	
(Clerk)	(Sr.Asstt.)	C.S.A.	Auditor	S.D., A.C.L.A. Panjab University	Btl. Conduct of Exams	

Centre CODE - SAC01, College CODE - 192

*Swati*



*Vamp to ee*  
PRINCIPAL  
SRI AUROBINDO COLLEGE  
COMMERCE & MAN  
LUDHIANA

**PANJAB UNIVERSITY, CHANDIGARH (Performa 'C')**

**Payment bills for Remuneration of Answerbooks evaluations**

**Spot Evaluation of Answer Books of Under Graduate Examination held in June/July-2021**

Centre of Evaluation: SACCM, Ludhiana

B.Com 4th Semester

Sl. No.	ID No.	Name & Address of Examiner	Book Name, IFSC, A/C No.	Sub Code	Total A/Books Evaluated	Rate	Amount	5% Deduction	Re-Entry (Rs. 1/-)	Net Payable	Date of Evaluation	Signature	
1	192045	Prab Manchanda, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0820	135	135	22	2992	1	2991	12 to 28/07/21		
2	192046	Rishi Arora, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0823	69	69	22	1518	1	1517	13 to 23/07/21		
3	192031	Jinesh Jain, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0826	68	68	22	1496	75	1420	12 to 28/07/21		
4	192012	Kawaljit Singh, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0826	68	68	22	1496	75	1420	12 to 28/07/21		
5	192011	Sandeep Gupta, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0826	65	65	22	1518	76	1441	12 to 17/07/21		
6	192002	Manish Kaur, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0824	70	70	22	1540	77	1462	05 to 14/07/21		
7	192009	Deepreet Kaur, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0825	102	102	22	2244	111	2131	05 to 12/07/21		
8	192007	Arushi Kaur, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0825	103	103	22	2266	1	2265	06 to 22/07/21		
9	192010	Meenu Gupta, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0826	68	68	22	1496	75	1420	28 to 31/07/21		
10	192011	Sandeep Gupta, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0824	69	69	22	1518	76	1441	28 to 31/07/21		
11	192012	Kawaljit Singh, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0824	66	66	22	1452	73	1378	09 to 14/07/21		
12	192038	Manpreet Kaur, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0828	68	68	22	1496	75	1420	28 to 31/07/21		
13	192015	Sarla Arora, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0824	69	69	22	1518	76	1441	09 to 13/07/21		
14	192048	Aashish Singh, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0827	205	205	22	4510	1	4509	28/07 to 5/08/21		
15	192031	Preeti Arora, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0847	43	43	22	946	1	945	04 to 11/07/21		
16	192037	Rishi Mittal, SACCM, LDH	EDFC Bank IFSC: EDFO0331103 503010410011	0615	54	54	22	1188	59	1128	07 to 13/07/21		
					<b>Total</b>	<b>1327</b>	<b>0</b>	<b>1327</b>	<b>351</b>	<b>29194</b>	<b>849</b>	<b>16</b>	<b>28329</b>

A.R.S. \_\_\_\_\_ O.S.S. \_\_\_\_\_ Principal: \_\_\_\_\_ Social Officer: \_\_\_\_\_

<b>ACCOUNTS BRANCH</b>		<b>AUDIT DEPARTMENT</b>		<b>PAY ORDER VERIFIED</b>	
Paid to Payment of Rs. _____		Pre-audited & Paid for Rs. _____		Date: _____	
Rupees In words: _____		Rupees In words: _____		By: _____	
T.P.N. _____		Sd/- _____		B.L. (Incharge of Branch)	

Centre Code - SAC01, College Code - 192

Principal  
S.D. Arora

Payment bills for Remuneration of Answerbooks evaluations

Spot Evaluation of Answer Books of Under Graduate Examination held in June/July 2021

Centre of Evaluation: SACCM, Ludhiana

B.B.A 2nd Semester

Sr. No.	ID No.	Name & Address of Examiner	Bank Name, IFSC, A/C No.	Sub Code	Total A/Books Evaluated	Rate	Amount	5% Deduction	Re-Entry (Rs. 1/-)	Net Payable	Date of Evaluation	
1	192032	Veenu Verma, SACCM, LDH	HDFC Bank B/S: HDFC001115 5010018416021	0867 & 811	88	88	22	1936		1935	30.11.03/07/21	
2	192015	Santa Arora, SACCM, LDH	HDFC Bank B/S: HDFC001115 5010017152542	0868	44	44	22	968	48	919	02.11.18/08/21	
3	192008	Robin Kaushal, SACCM, LDH	HDFC Bank B/S: HDFC001115 5010018416012	0868	44	44	22	968	48	919	04.11.17/08/21	
4	192009	Jaspreet Kaur, SACCM, LDH	HDFC Bank B/S: HDFC001115 501001911662	0870	44	44	22	968	48	919	30/7 to 3/10/21	
5	192002	Wanita Sethi, SACCM, LDH	HDFC Bank B/S: HDFC001115 501001821054	0870	44	44	22	968	48	919	30/7 to 3/10/21	
6	192013	Leena Arora, SACCM, LDH	HDFC Bank B/S: HDFC001115 501001155112	0871	44	44	22	968	48	919	30/7 to 3/10/21	
7	192049	Priya Manchanda, SACCM, LDH	HDFC Bank B/S: HDFC001115 501001124641	0871	44	44	22	968		967	02.11.17/08/21	
8	192041	Esha Jain, SACCM, LDH	HDFC Bank B/S: HDFC001115 5010022545707	0872	44	44	22	968		967	07.11.12/08/21	
9	192008	Robin Kaushal, SACCM, LDH	HDFC Bank B/S: HDFC001115 5010018416012	0872	44	44	22	968	48	919	09.11.12/08/21	
10	192046	Richa Jain, SACCM, LDH	HDFC Bank B/S: HDFC001115 501000978411	0809	88	88	22	1936		1935	05.11.10/08/21	
<b>Total</b>					<b>528</b>	<b>0</b>	<b>528</b>	<b>220</b>	<b>11616</b>	<b>288</b>	<b>10</b>	<b>11318</b>

A.R.S. _____		O.S.S. _____		Principal <i>(Signature)</i>		Sodal Officer <i>(Signature)</i>	
<b>ACCOUNTS BRANCH</b>				<b>AUDIT DEPARTMENT</b>			
Passed for Payment of Rs. _____				Produced & Passed for Rs. _____			
Rupees in words: _____				Rupees in words: _____			
Clerk) <i>(Signature)</i> Sr. Ass't    O.S.A.				Auditor _____ S.O./CCLA Panjab University			
				PAY ORDER VERIFIED Clerk _____ Sr. Ass't _____ Date No. _____ 3/11/2021 (Date of Exam)			





# GUJRANWALA GURU NANAK INSTITUTE OF MANAGEMENT & TECHNOLOGY

IKG PTU Affiliated • AICTE Approved

**GHUMAR MANDI, CIVIL LINES, LUDHIANA-141001**

Ph. : 0161-2407916, E-mail: ggnimt1997@gmail.com, Website: www.ggnimtidh.org

Dated... 16/1/21

Ref. No. 16/GGNIMT/4428

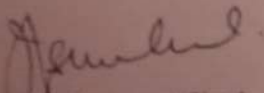
Dr. Ajay Sharma  
Principal  
Sri Aurobindo College of Commerce & Management  
Ludhiana

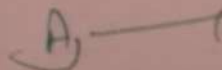
Dear Dr. Ajay Sharma,

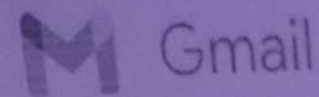
It is requested that Dr. Mrs. Jaspreet Kaur may kindly be deputed as external examiner.

Details of the viva-voce are as follows

Date      Friday, January 22, 2021  
Subject    MBA 3rd Semester, Comprehensive Viva Voce  
Time      9.30 AM onwards

  
Dr. Harpreet Singh  
Principal

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



RAKESH KUMAR <rakeshkumar@saccm.in>

**Re: Answer Sheet Soft Copy and Award List Proforma**

1 message

JASPREET KAUR <drjaspreet@saccm.in>  
To: RAKESH KUMAR <rakeshkumar@saccm.in>

Wed, Mar 31, 2021 at 12:48 PM

On Tue, 23 Feb 2021, 10:55 Nodal Officer, <nodalofficer@saccm.in> wrote:

Dear All

Below is the link for opening the soft copy of the answer sheets of the exam **Company Law (0819) - B.Com 3rd Semester dated 22.02.2021**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer sheet roll number-wise in this local drive only.

**\\192.168.1.103\covid-exam.**

**Copy the above-mentioned link in the start menu**

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly Signed) to **Dr. Jaspreet Kaur**. You are also required to submit the soft copy of the evaluated answer sheets (**in the link \\192.168.1.103\covid-exam**) to the undersigned latest by 3/03/2021.

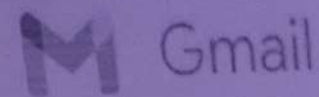
--

Regards

**Sanjay Gupta**  
**Nodal Officer cum Assistant Professor**  
**Sri Aurobindo College of Commerce and Management**  
**Village Jhande, Ludhiana**  
**Contact:- 09872012987**  
**Email I'd: nodalofficer@saccm.in**

*Ajisha*

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



RAKESH KUMAR <rakeshkumar@saccm.in>

**Re: Answer Sheet Soft Copy and Award List Proforma**

1 message

JASPREET KAUR <drjaspreet@saccm.in>  
To: RAKESH KUMAR <rakeshkumar@saccm.in>

Wed, Mar 31, 2021 at 12:48 PM

On Tue, 23 Feb 2021, 10:55 Nodal Officer, <nodalofficer@saccm.in> wrote:

Dear All

Below is the link for opening the soft copy of the answer sheets of the exam **Company Law (0819) - B.Com 3rd Semester dated 22.02.2021**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer sheet roll number-wise in this local drive only.

**\\192.168.1.103\covid-exam.**

**Copy the above-mentioned link in the start menu**

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly Signed) to **Dr. Jaspreet Kaur**. You are also required to submit the soft copy of the evaluated answer sheets (**in the link \\192.168.1.103\covid-exam**) to the undersigned latest by 3/03/2021.

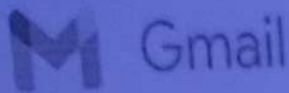
--

Regards

**Sanjay Gupta**  
**Nodal Officer cum Assistant Professor**  
**Sri Aurobindo College of Commerce and Management**  
**Village Jhande, Ludhiana**  
**Contact:- 09872012987**  
**Email I'd: nodalofficer@saccm.in**

*Ajisha*

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



RAKESH KUMAR &lt;rakeshkumar@saccm.in&gt;

**Answer Sheet Soft Copy and Award List Proforma**

2 messages

Nodal Officer <nodalofficer@saccm.in>  
To: monicasethi@saccm.in, drjaspreet@saccm.in  
Cc: principalsaccm@gmail.com, rakeshkumar@saccm.in

Mon, Mar 1, 2021 at 3:29 PM

Dear All

Below is the link for opening the soft copy of the answer sheets of the exam **Regulatory Framework for Company (0877) - B.B.A 3rd Semester dated 26.02.2021**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer sheet roll number-wise in this local drive only.

\\192.168.1.103\covid-exam.

**Copy the above-mentioned link in the start menu**

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly Signed) to **Dr. Jaspreet Kaur**. You are also required to submit the soft copy of the evaluated answer sheets (**in the link \\192.168.1.103\covid-exam**) to the undersigned latest by 5/03/2021.

1. Ms. Monica Sethi (41 Papers)
2. Dr. Japreet Kaur (41 Papers)

--  
Regards

**Sanjay Gupta**  
Nodal Officer cum Assistant Professor  
Sri Aurobindo College of Commerce and Management  
Village Jhande, Ludhiana  
Contact:- 09872012987  
Email I'd: nodalofficer@saccm.in

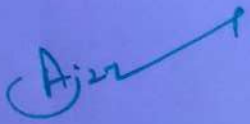
2 attachments

Award List.xlsx  
11K

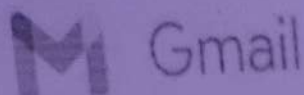
0877.pdf  
544K

JASPREET KAUR <drjaspreet@saccm.in>  
To: RAKESH KUMAR <rakeshkumar@saccm.in>

[Quoted text hidden]

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

Wed, Mar 31, 2021 at 12:47 PM



RAKESH KUMAR &lt;rakeshkumar@saccm.in&gt;

## Answer Sheet Soft Copy and Award List Proforma

2 messages

Tue, Mar 23, 2021 at 10:24 AM

Nodal Officer &lt;nodalofficer@saccm.in&gt;

To: drjaspreet@saccm.in, monicasethi@saccm.in, drmanpreet@saccm.in

Cc: principalsaccm@gmail.com, rakeshkumar@saccm.in

Dear All

Below is the link for opening the soft copy of the answer sheets of the exam **Commercial Laws- B.Com 1st Semester dated 22.03.2021**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer sheet roll number-wise in this local drive only.

\\192.168.1.103\covid-exam.

**Copy the above-mentioned link in the start menu**

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly Signed) to **Dr. Jaspreet Kaur**. You are also required to submit the soft copy of the evaluated answer sheets (**in the link \\192.168.1.103\covid-exam**) to the undersigned latest by 28/03/2021.

1. **Dr. Jaspreet Kaur (67 Papers)**
2. **Ms. Monica Sethi (67 Papers)**
3. **Dr. Manpreet Kaur (67 Papers)**

--  
Regards

Sanjay Gupta  
Nodal Officer cum Assistant Professor  
Sri Aurobindo College of Commerce and Management  
Village Jhande, Ludhiana  
Contact:- 09872012987  
Email I'd: nodalofficer@saccm.in

2 attachments

Award List.xlsx  
11K

0807.pdf  
553K

*A. J. Sharma*  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

JASPREET KAUR <drjaspreet@saccm.in>  
To: RAKESH KUMAR <rakeshkumar@saccm.in>

Wed, Mar 31, 2021 at 12:45 PM

[Quoted text hidden]





Meenu Gupta &lt;gupta.meenu08@gmail.com&gt;

## Fwd: Answer Sheet Soft Copy and Award List Proforma

1 message

**MEENU GUPTA** <meenugupta@saccm.in>  
To: meenu gupta <gupta.meenu08@gmail.com>

Wed, Mar 31, 2021 at 2:10 PM

----- Forwarded message -----

From: **Nodal Officer** <nodalofficer@saccm.in>  
Date: Thu, 25 Feb, 2021, 11:48 am  
Subject: Answer Sheet Soft Copy and Award List Proforma  
To: Sanjay Gupta <sanjaygupta@saccm.in>, <meenugupta@saccm.in>  
Cc: <principalsaccm@gmail.com>, <rakeshkumar@saccm.in>, <drjaspreet@saccm.in>

Dear All

Below is the link for opening the soft copy of the answer sheets of the exam **Business Mathematics and Statistics (0820) - B.Com 3rd Semester dated 24.02.2021**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer sheet roll number-wise in this local drive only.

\\192.168.1.103\covid-exam.

**Copy the above-mentioned link in the start menu**

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly Signed) to **Dr. Jaspreet Kaur**. You are also required to submit the soft copy of the evaluated answer sheets (**in the link \\192.168.1.103\covid-exam**) to the undersigned latest by 5/03/2021.

1. **Mr. Sanjay Gupta (70 Papers).**
2. **Ms. Meenu Gupta (136 Papers)**

--  
Regards

Sanjay Gupta  
Nodal Officer cum Assistant Professor  
Sri Aurobindo College of Commerce and Management  
Village Jhande, Ludhiana  
Contact:- 09872012987  
Email I'd: nodalofficer@saccm.in

2 attachments

**Award List.xlsx**  
11K

**0820.pdf**  
1001K

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE AND MANAGEMENT  
VILLAGE JHANDE, LUDHIANA



Meenu Gupta &lt;gupta.meenu08@gmail.com&gt;

## Fwd: Answer Sheet Soft Copy and Award List Proforma

1 message

**MEENU GUPTA** <meenugupta@saccm.in>  
To: meenu gupta <gupta.meenu08@gmail.com>

Wed, Mar 31, 2021 at 2:11 PM

----- Forwarded message -----

From: **Nodal Officer** <nodalofficer@saccm.in>  
Date: Sat, 26 Sep, 2020, 2:50 pm  
Subject: Answer Sheet Soft Copy and Award List Proforma  
To: <drmeenugoyal@saccm.in>, <meenugupta@saccm.in>, <kanwaljitsingh@saccm.in>  
Cc: <principalsaccm@gmail.com>

Dear All

Below is the link for opening the soft copy of answer sheets of exam **Operational Research- B.Com 6th Semester dated 25.09.2020**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer sheet roll number wise in this local drive only.

\\192.168.1.103\covid-exam.

**Copy the above mentioned link in start menu**

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly Signed) to **Ms Meenu Gupta**. You are also required to submit the soft copy of evaluated answer sheets (**in the link \\192.168.1.103\covid-exam**) to the undersigned latest by 30/09/2020.

--

Regards

Sanjay Gupta  
Nodal Officer cum Assistant Professor  
Sri Aurobindo College of Commerce and Management  
Village Jhande, Ludhiana  
Contact:- 09872012987  
Email I'd: nodalofficer@saccm.in

2 attachments

**Award List.xlsx**  
11K

**0839 (1).pdf**  
4409K

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



Meenu Gupta &lt;gupta.meenu08@gmail.com&gt;

**Fwd: Answer Sheet Soft Copy and Award List Proforma**

1 message

**MEENU GUPTA** <meenugupta@saccm.in>  
To: meenu gupta <gupta.meenu08@gmail.com>

Wed, Mar 31, 2021 at 2:09 PM

----- Forwarded message -----

From: **Nodal Officer** <nodalofficer@saccm.in>  
Date: Thu, 18 Feb, 2021, 12:52 pm  
Subject: Answer Sheet Soft Copy and Award List Proforma  
To: <saritaarora@saccm.in>, <meenugupta@saccm.in>, MARINAL GUPTA <marinalgupta@saccm.in>  
Cc: <principalsaccm@gmail.com>, <drjaspreet@saccm.in>

Dear All

Below is the link for opening the soft copy of the answer sheets of the exam **Income Tax Law (0829) - B.Com 5th Semester dated 17.02.2021**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer sheet roll number-wise in this local drive only.

\\192.168.1.103\covid-exam.

**Copy the above-mentioned link in the start menu**

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly Signed) to **Dr. Jaspreet Kaur**. You are also required to submit the soft copy of the evaluated answer sheets (**in the link \\192.168.1.103\covid-exam**) to the undersigned latest by 26/02/2021.

-  
Regards

Sanjay Gupta  
Nodal Officer cum Assistant Professor  
Sri Aurobindo College of Commerce and Management  
Village Jhande, Ludhiana  
Contact:- 09872012987  
Email I'd: nodalofficer@saccm.in

2 attachments

Award List.xlsx  
11K

0829.pdf  
3583K

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



PUJA JAIN &lt;pujajain@saccm.in&gt;

**Answer Sheet Soft Copy and Award List Proforma**

Nodal Officer &lt;nodalofficer@saccm.in&gt;

Mon, Mar 15, 2021 at 12:54 PM

To: saritaarora@saccm.in, pujajain@saccm.in

Cc: principalsaccm@gmail.com, drjaspreet@saccm.in, rakeshkumar@saccm.in

Dear All

Below is the link for opening the soft copy of the answer sheets of the exam **Organisational Behavior- B.B.A 1st Semester dated 10.03.2021**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer sheet roll number-wise in this local drive only.

**\\192.168.1.103\covid-exam.****Copy the above-mentioned link in the start menu**

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly Signed) to **Dr. Jaspreet Kaur**. You are also required to submit the soft copy of the evaluated answer sheets (**in the link \\192.168.1.103\covid-exam**) to the undersigned latest by 20/03/2021.

- 1. Ms. Sarita Arora (45 Papers)**
- 2. Ms. Puja Jain (46 Papers)**

--  
Regards

Sanjay Gupta  
Nodal Officer cum Assistant Professor  
Sri Aurobindo College of Commerce and Management  
Village Jhande, Ludhiana  
Contact:- 09872012987  
Email I'd: nodalofficer@saccm.in

*Ajisha***2 attachments** **Award List.xlsx**  
11K **0862.pdf**  
756K

nodalofficer@sacccm.in

X

?



Answer Sheet Soft Copy and Award List Proforma Inbox X

1/382

**Nodal Officer** <nodalofficer@sacccm.in>

to me, Prerna, principalsacccm, drjaspreet, akexkhuntar

Mon, Mar 8, 2:16 P

Dear All

13

Below is the link for opening the soft copy of the answer sheets of the exam **Advertising and Brand Management and Theory and Reporting Practices - B.Com 3rd Semester dated 06.03.2021**. This link can be accessed on **Local N** You are required to make a folder of the checked answer sheet roll number-wise in this local drive only. \\192.168.1.103\covid-exam.  
Copy the above-mentioned link in the start menu

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly **Jaspreet Kaur**. You are also required to submit the soft copy of the evaluated answer sheets (in the link \\192.168.1.10 exam) to the undersigned latest by 14/03/2021.

1. Ms. Pooja Mehta (54 Papers)
2. Ms. Prerna Ahuja (43 Papers)

Regards

Sanjay Gupta

Nodal Officer cum Assistant Professor

*Sanjay Gupta*

PRINCIPAL  
SRI AURBINDO COLLEGE OF  
COMMERCE & MANAGEMENT

Nodal Officer <nodalofficer@saecm.in>  
to:jinesh@saecm.in, Sanjay, principal@saecm.in, rakesh@saecm.in, drjaspreet <

Mar 19, 2021, 3:44

Dear All

Below is the link for opening the soft copy of the answer sheets of the exam **Financial Accounting - B.Com 1st Semes 18.03.2021**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer number-wise in this local drive only.  
\\192.168.1.103\covid-exam.

Copy the above-mentioned link in the start menu

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Du Jaspreet Kaur. You are also required to submit the soft copy of the evaluated answer sheets (In the link \\192.168.1. exam) to the undersigned latest by 20/03/2021.

1. Mr. Jinesh Jain (67 Papers)
2. Ms. Pooja Mehta (67 Papers)
2. Mr. Sanjay Gupta (67 Papers)

Regards

Sanjay Gupta

Nodal Officer cum Assistant Professor

Sri Aurobindo College of Commerce and Management

Village Jhande, Ludhiana

*Sanjay Gupta*

PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



Sanjay Gupta &lt;sanjaygupta@saccm.in&gt;

**Answer Sheet Soft Copy and Award List Proforma**

1 message

**Nodal Officer** <nodalofficer@saccm.in>

Fri, Feb 19, 2021 at 1:26 PM

To: jineshjain@saccm.in, kanwaljitsingh@saccm.in, sanjaygupta@saccm.in

Cc: principalsaccm@gmail.com, drjaspreet@saccm.in

Dear All

Below is the link for opening the soft copy of the answer sheets of the exam **Cost Accounting (0818) - B.Com 3rd Semester dated 19.02.2021**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer sheet roll number-wise in this local drive only.



\\192.168.1.103\covid-exam.


**Copy the above-mentioned link in the start menu**

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly Signed) to **Dr. Jaspreet Kaur**. You are also required to submit the soft copy of the evaluated answer sheets (**in the link \\192.168.1.103\covid-exam**) to the undersigned latest by 28/02/2021.

--  
Regards

Sanjay Gupta  
Nodal Officer cum Assistant Professor  
Sri Aurobindo College of Commerce and Management  
Village Jhande, Ludhiana  
Contact:- 09872012987  
Email I'd: nodalofficer@saccm.in

**2 attachments** **Award List.xlsx**  
11K **0818.pdf**  
2304K

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA

**Answer Sheet Soft Copy and Award List Proforma**

1 message

Nodal Officer &lt;nodalofficer@saccm.in&gt;

Fri, Mar 19, 2021 at 3:44 PM

To: jineshjain@saccm.in, poojamehta@saccm.in, Sanjay Gupta &lt;sanjaygupta@saccm.in&gt;

Cc: principalsaccm@gmail.com, rakeshkumar@saccm.in, drjaspreet@saccm.in

Dear All

Below is the link for opening the soft copy of the answer sheets of the exam **Financial Accounting- B.Com 1st Semester dated 18.03.2021**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer sheet roll number-wise in this local drive only.

\\192.168.1.103\covid-exam.


**Copy the above-mentioned link in the start menu**

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly Signed) to **Dr. Jaspreet Kaur**. You are also required to submit the soft copy of the evaluated answer sheets (**in the link \\192.168.1.103\covid-exam**) to the undersigned latest by 20/03/2021.

1. Mr. Jinesh Jain (67 Papers)
2. Ms. Pooja Mehta (67 Papers)
2. Mr. Sanjay Gupta (67 Papers)

--  
Regards

Sanjay Gupta  
Nodal Officer cum Assistant Professor  
Sri Aurobindo College of Commerce and Management  
Village Jhande, Ludhiana  
Contact:- 09872012987  
Email I'd: nodalofficer@saccm.in

**2 attachments** 0806.pdf  
2163K Award List.xlsx  
11K

  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA



**Answer Sheet Soft Copy and Award List Proforma**

1 message

**Nodal Officer** <nodalofficer@saccm.in>

Thu, Feb 25, 2021 at 11:48 AM

To: Sanjay Gupta &lt;sanjaygupta@saccm.in&gt;, meenugupta@saccm.in

Cc: principalsaccm@gmail.com, rakeshkumar@saccm.in, drjaspreet@saccm.in

Dear All

Below is the link for opening the soft copy of the answer sheets of the exam **Business Mathematics and Statistics (0820) - B.Com 3rd Semester dated 24.02.2021**. This link can be accessed on **Local Network only**. You are required to make a folder of the checked answer sheet roll number-wise in this local drive only.

\\192.168.1.103\covid-exam.



**Copy the above-mentioned link in the start menu**

Also please find Award List Proforma. You are required to submit a soft copy as well as a hard copy of the Award List (Duly Signed) to **Dr. Jaspreet Kaur**. You are also required to submit the soft copy of the evaluated answer sheets (**in the link \\192.168.1.103\covid-exam**) to the undersigned latest by 5/03/2021.

- 1. Mr. Sanjay Gupta (70 Papers).**
- 2. Ms. Meenu Gupta (136 Papers)**

--  
Regards

Sanjay Gupta  
Nodal Officer cum Assistant Professor  
Sri Aurobindo College of Commerce and Management  
Village Jhande, Ludhiana  
Contact:- 09872012987  
Email I'd: nodalofficer@saccm.in

**2 attachments** **Award List.xlsx**  
11K **0820.pdf**  
1001K

*AL*  
PRINCIPAL  
SRI AUROBINDO COLLEGE OF  
COMMERCE & MANAGEMENT  
LUDHIANA